Inst # 1996-31704

09/25/1996-31704 02:02 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

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ADJUSTABLE RATE LOAN MODIFICATION AGREEMENT

THIS AGREEMENT, made this <u>29TH</u> day of <u>August</u>, 19 <u>96</u>, by and between <u>Joe L.</u>

<u>Fincher and Jamie H. Fincher</u>, <u>Husband and Wife</u> hereinafter called "MORTGAGEE".

RECITALS:

- A. MORTGAGEE is the owner and holder of that certain Mortgage, Deed of Trust or Deed to Secure Debt, ("the Security Instrument"), dated <u>December 8, 1995</u> made by the MORTGAGOR to MORTGAGEE, recorded in <u>Real 1995 Page 37207</u> Public Records of <u>Shelby</u> County, State of <u>ALABAMA</u> securing a debt evidenced by a Note (NOTE) dated <u>December 8, 1995</u>, in the original amount of \$ 325,000.00 , which Security Instrument encumbers property more particularly described in said Security Instrument.
- B. MORTGAGOR, the owner in fee simple of all of the property subject to the Security Instrument, has requested MORTGAGEE to modify Note and Security Instrument, and the parties have mutually agreed to modify the terms thereof in the manner hereinafter appearing.

NOW, THEREFORE, in consideration of the mutual covenants hereinafter set forth and in consideration of the sum of \$ 10.00 , each to the other in hand paid, and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties hereto mutually covenant and agree as follows:

- 2. The terms of the Note are modified in accordance with the terms and provisions which provide:

The property address is: 8008 Castlehill Road, Birmingham, Alabama 35242. Principal and interest of said Note shall be payable in consecutive monthly installment to be Two Thousand Sixty Nine Dollars and 48/100---- day of each month beginning October 1, 1996.

Such monthly installments shall change in accordance with Sections 4(A), (B), (C, (D) and (E) inclusive of said Adjustable Rate Note dated December 8, 1995 until the entire indebtedness evidenced by this Note is fully paid except that any remaining indebtedness if not sooner paid shall be due and payable on January 1, 2026

3. Nothing herein invalidates or shall impair or release any covenants, agreements or stipulations in the Note, Security Instrument and/or Rider(s) and the same, except as herein modified, shall continue in full force and effect, and the undersigned further covenant and agree to perform and comply with and abide by each of the covenants, agreements, conditions and stipulations of the Note, Security Instrument and/or Rider, which are not inconsistent herewith.

- 4. All MORTGAGEE'S rights against all parties, including but not limited to all parties secondarily liable, are hereby reserved.
- 5. This Agreement shall be binding upon and shall inure to the benefit of the heirs, executors, administrators and assigns, or successors and assigns of the respective parties hereto.

IN WITNESS WHEREOF, this and year first above written.	Agreement has been duly executed by the	parties hereto the day
	Al L Fuciles	<u></u>
	Joe L. Fincher	Mortgagor
	Amo H Fincher	•
	Jamie H. Fincher	Mortgagor
ATTEST	SOUTHTRUST MORTGAGE CORPORATION	
By Rohin Sulls	By Dellie Roberson	
Robin Tubbs	Debbie Roberson Assistant	Vice President
	•	
•		
STATE OF ALABAMA)		į
COUNTY OF JEFFERSON)	•	
hereby certify that <u>Joe L. F</u> signed to the foregoing converged informed of the content.	9 <u>96</u> , I, the undersigned Notary Public <u>incher and Jamie H. Fincher</u> eyance and who ARE known to me, acknown s of the conveyance, they act on the same bears date.	, whose name(s) Are
Given under my hand and seal	of office this <u>29th</u> day of <u>Augu</u>	<u>st</u> 19 <u>96</u> .

Not a

Notary Public

5/29/99

My commission expires:_____

STATE OF	<u>ALABAMA</u>)	
COUNTY OF	JEFFERSON		

I, the undersigned Notary Public in and for said County in said State, hereby certify that Robin Tubbs , and Debbie Roberson , ASSISTANT VICE PRESIDENT of SouthTrust Mortgage Corporation, whose names are signed to the foregoing conveyance and whom are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, August 29th, 1996 .

SARA JOYCE ARMSTRONG

Printed name of Notary

NOTARY PUBLIC STATE OF ALABAMA AT LANCE erial Number, if any MY COMMISSION EXPIRES: Jan. 13, 1997.
BONDED THEU NOTARY PUBLIC UNDERWENTED.

Commission Expiration Date

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