

EASEMENT - POLE LINE, CORPORATION

STATE OF ALABAMA,

County of Shelby

1400 }

All facilities  
are on the lands of  
Grantor.

W.E. 61700-40-0141-600

Parcel \_\_\_\_\_

Inst # 1996-31676

KNOW ALL MEN BY THESE PRESENTS, That the undersigned Housing Investors Columbiana 1, Ltd.,  
an Alabama limited partnership

a corporation (the "Grantor"), for and in consideration of the sum of One and No/Dollars (\$1.00), and other good and valuable consideration, to it in hand paid by Alabama Power Company, a corporation (the "Company"), the receipt of which is hereby acknowledged, does grant to said Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and appliances necessary in connection therewith, as located by the final location drawing heretofore made by said Company, for the transmission of electric power with the right to set poles in line, to set in the future intermediate poles in line, to attach guy wires and anchors thereto, and to string thereon from time to time electric power wires and the right to permit other corporations and persons to attach telephone and other wires to said poles upon, over, under and across the following described real property situated in Shelby County, Alabama (the "Property"), to wit:

A parcel of land in the SE1/4 of Section 26, Township 21 South, Range 1 West, Shelby County, Alabama. As is recorded at 1995-29425 in the office of the Judge of Probate of Shelby County, Alabama.

GRANTEE'S ADDRESS

ALABAMA POWER CO.

P.O. BOX 2641

BIRMINGHAM, AL 35291-1980

This instrument prepared in  
Birmingham Div. Real Estate  
Dept. of Alabama Power Co.  
Birmingham, AL

Larry Gravitt

In the event it becomes necessary or desirable for said Company to move its lines of poles and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles and appliances on said Property, provided, however, the said Company shall relocate its said lines of poles at a distance not greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to clear a strip extending fifteen feet (15') to either side of the center line of the line of poles and keep it cleared of all trees, undergrowth or other obstructions; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the said thirty foot (30') strip which, in the sole opinion of said Company, might interfere with or fall upon the poles, lines, or other appliances of Company.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantor by its ~~President~~ Vice-President & General Partner, who is authorized to

execute this conveyance has hereto set its signature and corporate seal this the 30th day of July, 19 96

Housing Investors Columbiana 1, Ltd.,  
an Alabama limited partnership

By: Dale F. Taylor  
Its: President Dale F. Taylor, Vice-President  
of the General Partner

ATTEST # 1996-31676

By: 09/25/1996-31676  
Its: Secretary  
12:40 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
14.00

STATE OF ALABAMA

COUNTY OF Morgan

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Dale F. Taylor

whose name as President of Vice- Housing Investors, Inc., General Partner of Housing Investors Columbiana I, Ltd., a corporation, is

signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this

instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation. , on behalf of said limited partnership.

Given under my hand and official seal, this the 30th day of July, 19 96

[SEAL]

Phyllis Alexander  
Notary Public

My commission expires:

My Commission Expires 08-13-96

STATE OF ALABAMA

COUNTY OF \_\_\_\_\_

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_

whose name as President of \_\_\_\_\_, a corporation, is

signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this

instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

[SEAL]

\_\_\_\_\_  
Notary Public

My commission expires: \_\_\_\_\_

09/25/1996-31676  
12:40 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
0003 MCD 14.00

