ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that Southeastern Mortgage of Alabama, L.L.C., a limited liability corporation, for value received to it in hand paid by LEADER FEDERAL BANK FOR SAVINGS, hereinafter called Assignee, does hereby grant, sell, convey and assign unto the said Assignce that certain mortgage executed by JOSEPH STANLEY PACE and wife, Susan Carol Pace

dated September 10, 1996 in the amount of \$220,000.00 and recorded in Volume

1996 , Page 30105 , of the records of the Probate Court of Shelby County,

Alabama, together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said Southeastern Mortgage of Alabama, L.L.C. The property conveyed by said mortgage having the following legal description:

Lot 16, according to the Survey of Meadowridge, as recorded in Map Book 11, Page 40 A & B, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Inst # 1996-31661

09/25/1996-31661 11:13 AM CERTIFIED

IN WITNESS WHEREOF, Southeastern Mortgage of Alabama, Louis Innited Lightlity corporation, has caused this conveyance to be signed by Johnny D. Williams , its Chief Manager on

September 10, 1996

SOUTHEASTERN MORTGAGE OF ALABAMA, L.L.C.

Is: Chief Manager

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that Johnny D. Williams whose name as Chief Manager of Southeastern Mortgage of Alabama, L.L.C., a limited liability corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me this day, that being informed of the contents of the conveyance, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on

September 10, 1996

NOTARY PUBLIC

My commission expires:

Yuffon Allison