

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 37560
LOUISVILLE, KY 40233-7560
Loan No.: 0000090127407/SEM/BIGGIO

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: JOSEPH R. BIGGIO JR AND NANCY A. CONNORS
Mortgagee: BANCOSTON MORTGAGE CORP
Prop Addr: 112 CHASE PLANT PKY
HOOVER AL 35244
Date Recorded: 06/19/92
State: ALABAMA City/County: SHELBY
Date of Mortgage: 06/15/92 Fiche/Roll:
Loan Amount: 50,000 Frame/Page:

Inst # 1996-31659

09/25/1996-31659
11:09 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
1.30

Previously Assigned: SEARS MORTGAGE CORP.
Recorded Date: 03/01/93 Book: 1992-12762 Page: 100
Brief description of statement of location of Mortgage Premises.
COUNTY OF SHELBY, AL

Dated: JULY 18, 1996
PNC MORTGAGE CORP. OF AMERICA
F/K/A SEARS MORTGAGE CORPORATION



By: Kathy M. Granger
Kathy M. Granger
Second Vice President

Krista Bohne
Attest:

STATE OF KENTUCKY)
COUNTY OF JEFFERSON) ss

On this JULY 18, 1996, before me, the undersigned, a Notary Public in said State, personally appeared Kathy M. Granger and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Second Vice President and respectively, on behalf of

PNC MORTGAGE CORP. OF AMERICA
and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Heather S. Baxter
Notary Public

PREPARED BY:
HEATHER S. BAXTER
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
Heather S. Baxter
Kentucky State-at-Large
My Commission expires April 18, 2000