When Recorded, PNC MORTGAGE

Mail To:

539 SOUTH 4TH AVENUE

P.O. BOX 37560

LOUISVILLE, KY 40233-7560

Loan No.:

0000070370010/MAH/GRAY JR

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor:

DAVID DWAINE GRAY, JR. AND CANDY PARKS GRAY\*

Mortgagee:

SOUTHEASTERN MORTGAGE OF ALABAMA

Prop Addr:

326 MILGRAY LANE CALERA

AL

35040

Date Recorded: State: ALABAMA

01/19/95

City/County: SHELBY

Date of Mortgage: Loan Amount:

01/17/95 132,444 Fiche/Roll: Frame/Page:

Previously Assigned:

PNC MORTGAGE CORP. OF AMERICA

Recorded Date: 01/19/95 Book: 1995-01549 8000 CORA Brief description of statement of location of Borts

COUNTY OF SHELBY, AL

\*HUSBAND AND WIFE

Dated: JUNE 24, 1996

PNC MORTGAGE CORP. OF AMERICA F/K/A SEARS MORTGAGE CORPORATION

M. ØFanger

Second Wice President

"STATE OF KENTUCKY

COUNTY OF

**JEFFERSON** 

On this JUNE 24, 1996 , before me, the undersigned, a Notary Public in said State, personally appeared Kathy M. Granger and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Second Vice President and respectively, on behalf of

PNC MORTGAGE CORP. OF AMERICA

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

**★ NOTARY PUBLIC ★** Kimberly McElroy Kentucky State-at-Large My Commission expires April 18, 2000

PREPARED BY: **HEATHER S. BAXTER** 539 SOUTH 4TH AVENUE LOUISVILLE, KY 40202-2531