This instrument v	vas prepared by					
1 · · · · · · · · · · · · · · · · · · ·	y L. Halcomb					
	Old Montgomery ingham, Alabama	•	<del></del>			
Corporation Form	Warranty Deed _ :	LAND TITLE CON	MPANY OF A	LABAMA, Bira	ningham, Alabama	
STATE OF ALAI	BAMA	}	7/3	10111 A 1 1 A	EN BY THESE PRE	er me
COUNTY OF S	SHELBY	)	v	OW ALL M	en bi inese pre	3E.413,
That in considerat	ion of Seventeen	Thousand Fi	fve Hundi	ed and No/	(100 (17,500.00)	DOLLARS
to the undersigned	igrantor, Harba	r Homes, Inc	C.			a corporation
the said GRANTO Field (herein referred to	R does by these pred dstone Construct	sents, grant, bailon and Mort ther one or mo	<b>argain, se</b> l tgage, Ir	l and convey	receipt of which is hounto	
	_	_			, Third Sector, a by County, Alabama	
Subject to taxe		•				
Subject to rest	rictions and 30	Toot bullair	ng line,	or record.		
			•			
			Inst *	1996-31	643	
•			10:43	/1996-31 AM CERTI UNTY JUSE OF PI NCO 26.0	FIED MOATE O	
	•					_ يخمو ح
TO HAVE A	ND TO HOLD, To th	e said GRAN	TEE, his. l	er or their h	eirs and assigns forev	er.
their heirs and assi	gns, that it is lawfu a good right to sel ant and defend the	lly seized in for land convey to same to the se	ee simple the same :	of said prem is aforesaid.	enant with said GRA ises, that they are frand that it will and er or their heirs, exec	its successor: At:
4	S WHEREOF, the se		R by its		Vice	President, who is
authorized to execut	te this conveyance, b	ereto set its si	gnature ar	id seal.		
this the 20th	day of	<u>September</u>	<u> </u>	1	9 <u>96</u>	
ATTEST:			ŀ	iarbar Home	es, Inc.	_
		Secretary	В	y Denney	Barrow Vi	Ce President
STATE OF	ALABAMA	)		Conney	<b>5417 17</b>	
COUNTY OF	JEFFERSON	}		- Mataur Du	blic in and for said Co	inty in said State
I,	Larry L. Halcom	b,		a Motery Pu	one in and for said co-	zzicy, m saac ouzae,
hereby certify that		- 11 1 44	_			nomition is signed
the familiar of	the conveyance, he,	ie known to n	ne, acknov	rledged befor	, a cor re me on this day the rity, executed the sai	poration, is signed it, being informed ne voluntarily for
Given under	my hand and official	seel, this the	20th	day of	September	, <b>19</b> 96
ORM NO 13 (00.1)		My Commission Exp January 23, 199	piree: La	rry L. Aa)	Notary Public	<u> </u>

1906 - 17