cording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. P.O. Box 5626 Montgomery, AL 36103-

## DISCHARGE OF MORTGAGE

Regions Mortgage #:3163953 "Coshatt" Lender ID:416/ Shelby County Alabama
KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., hereinafter
That REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., hereinafter
referred to as the Mortgages, DOES HEREBY CERTIFY, that a certain Mortgage dated
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referred

Property Address: 1582 Timber Court, Helena, AL, 35080

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions Mortgage, Inc. f/k/a Real Estate

Financing, Inc.
On 5 = (6 - 96) (DATE)

By: Kelina Megan

DEBRA MEYER, VICE PRESIDENT

STATE OF Alabama COUNTY OF Elmore

I, Julie Oates a Notary Public in and for the County of Elmore, in the State of Alabama, do hereby certify that Debra Meyer, Vice President, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on the this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date.

WITNESS my hand and bfficial seal.

Julie Sates Notary Expires: 12/11/99

**JENNY HICKMAN** 

(This area for notarial seal)

Document Prepared By:
Regions Mortgage 605 South Perry Street, Montgomery, Al. 36104 1-800-392-5669
TLM-1990715-0009 ALSHELB SHELBY AL BAT: 1849/3163963 KVALDOM1

Inst # 1996-31568

09/24/1996-31568
01:35 PM CERTIFIED
SHELBY COUNTY JUBGE OF PROMATE
001 HCD 8.50