

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc.
P.O. Box 5626
Montgomery, AL 36103-

Inst # 1996-31539

09/24/1996-31539
11:57 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DO1 NEL 8.50

DISCHARGE OF MORTGAGE

Regions Mortgage #:1134618 "SMITHERMAN" Lender ID:504/08/29/96 Shelby County Alabama
KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 11/22/1989, made and executed by JEFF L. SMITHERMAN, A SINGLE INDIVIDUAL to, secure payment of the principal sum of \$43,180.00 plus interest, originally to FIRST SECURITY MORTGAGE CORPORATION, in the County of SHELBY and the State of ALABAMA, Recorded 11/27/1989 as Instrument No. NA Book/Reel/Liber 267, Page/Folio 441, Rerecorded 11/27/1989 as Instrument No. , is now Paid and Satisfied, and is therefore discharged.

Property Address: 907 SW 4TH AVE, ALABASTER, AL, 35007

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions Mortgage, Inc. f/k/a Real Estate
Financing, Inc.
On SEP 13 1996 (DATE)

By: Lisa M. Farmer
LISA M. FARMER, ASST. CORP. SEC.

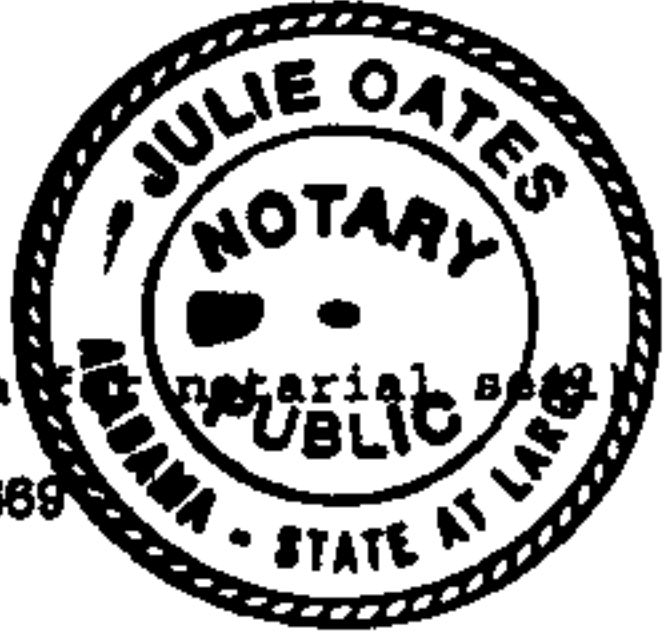


STATE OF Alabama
COUNTY OF Montgomery

On SEP 13 1996 I, Julie Oates a Notary Public in and for the County of Montgomery, in the State of Alabama, do hereby certify that Lisa M. Farmer, Asst. Corp. Sec., who is/are signed to the foregoing document and who is/are known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation..

WITNESS my hand and official seal,

Julie Oates
Julie Oates
Notary Expires: 12/11/99



Document Prepared By: Suzanne Turner
Regions Mortgage 605 South Perry Street, Montgomery, Al. 36104 1-800-392-5889
SYT-19960910-0002 AL SHELBY SHELBY AL BAT: 3065/1134618 KXALDOM1

(This area is notarial seal)