*	
3523	1996-31534
	*
of that	Inst
County,	
<u> </u>	

THIS INSTRUMENT PREPARED BY:	(NAME)	Sue Ailshie		777
ITIO NASTRONICIO A TIENA		Compass Bank 15 20th Street Sout	h Rirmingh	
	(1.201.ac.)			
	•			
STATE OF ALABAMA	,	PARTIAL RELEASE	OF RECORDED LIEN	,
COUNTY OF Shelby)			
		O Deek a comernio	o does hereby release from the	tien of that
KNOW ALL MEN BY THESE P	RESENTS, That	Parma. Inc.	n, does hereby release from the	
certain mortgage executed by	Greyscone	1 dimo, inci	October 23,199)5
		<u>,</u>	Shelby	_
which said mortgage was recorded l				County,
Alabama, in	2 Boo	k No	, Page No	
amended by Instr# 1996- (and assigned to	2653 and 1r	in	_ Book No	<u> </u>
Page No), the foll	owing described property and	none other:	
of Shelby County, Ala	bama; being	situated in Shelby	in the Probate Office County, Alabama.	
		•		
			=34	
		09/24	11996-31534 AM CERTIFIED WIND JUNE 18.50 MIE	
•		11148	CER STORATE	
		SHEL BYO	config.	
		- ·		
Said mortgage shall continue i	- 6 Misses and a	was with respect to the other	property covered thereby.	
-			1244	day of
In Witness Whereof, Compass			Its to be executed the	
September	, 19_	96		
		Compass Bank		
•		ву	<u> </u>	J.R. Miller
		lts V1ce Pre	sident	
OTATE OF ALABAMA	1	•		
STATE OF ALABAMA	,			
COUNTY OF Jefferson)			
•			y certify that	
J.R. Miller			Vice President	
Compass Bank, a corporation, Is a				
day that, being informed of the co	intents of the in:	strument, <u>he</u>	as such officer and with full	authority, ex-
ecuted the same voluntarily for an				
Given under my hand and Official	seal this1	3th day of Septemb	oer, 19 <u>96</u>	-,
		\mathcal{A}	airelie	
		Name Outline	una	
		Notary Public		

Form No. 99/33-1216 Rev. 3/96