

THIS INSTRUMENT PREPARED BY: (NAME) Sue Ailshie
Compass Bank
 (ADDRESS) 15 20th Street South Birmingham, Al. 35233

STATE OF ALABAMA)
COUNTY OF Shelby)

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by South Grande View Development Co., Inc.

_____ on August 23, 1994

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County.

Alabama, in Instr# 1994-26505 Book No. _____ Page No. _____
and also Instr# 1995-15378 and Instr# 1995-15379 and Instr# 1996-14966 and Instr# 1996-14968
(and assigned to _____ in _____ Book No. _____)

Page No. _____), the following described property and none other:

Lots 416, 425, 437, 417, 433, 436, 426 and 445, according to the Survey of Grande View Estates, Givianpour Addition to Alabaster, 4th Addition, as recorded in Map Book 21, page 100 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

09/24/1996-31533
11:48 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HEL 12.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 16th day of
September, 1996.

Compass Bank

By [Signature]
As: Vice President

J.R. Miller

STATE OF ALABAMA)
COUNTY OF Jefferson)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
J.R. Miller _____ whose name as _____ Vice President _____ of _____

Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, _____ he _____ as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 16th day of September, 1996

Notary Public