| THE INCTOLINE | NT PREPARED BY: | (NAME) | Sue Ai | lshie | | | | 2 |
|--|--|---------------------------|------------------|--------------------|------------------------------|---------------------------|-----------------|----------------|
| INISTNOME | NI FREFARED DI. | • | Compas: S) 15 | s Bank 20th Sti | reet South | Віт | mingham, | AL. 35233 |
| | | (* 1.5 = * 1.1 = 1 | -, | | | | | |
| STATE OF ALAB | AMA |) | | | | | | |
| | | | PA | ARTIAL F | RELEASE OF | RECORDE | LIEN | |
| COUNTY OF | Shelby | , | | | | | | |
| KNOW ALL | MEN BY THESE PR | ESENTS, T | hat, Comp | ass Bank, | a corporation, d | loes hereby rele | ase from the | lien of that |
| certain mortgage | executed by | Greyston | e Ridge | . Inc. | | | | |
| | | | | | | on May 1, | 1992 | · |
| which said mortg | age was recorded in | the office of | the Judge | e of Probat | e Court of | Shelby | | County, |
| Alabama in Ta | atr# 1002-7102 | , <u>1</u> | RIGHTER MONEY | XXXXXXX | CXXXXXXXXXX | O RREGIONIS XXX | XXXXXXXX | XXX |
| . 1 - 1 1 | . T 8 1006_1 | 9212w1+h | 99811MT | ntion as | reement by | Greystone | Lands, inc | |
| (2000000000000000000000000000000000000 | YXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | <u>2000</u> | | | | | AAAAAAAA | ı |
| Page No | Inst# 1995-13 |), the | following o | described p | property and non | e other: | | |
| | | | | | | | Pas | |
| Lot 9, | according to Creek Sector, 1 | the Surv | rey of t | the Fina | al Record Pi a Man Book i | lat of Grey 21 mage 21 | stone rai | rme, robate |
| Mill (| reek Sector, I of Shelby Co | rnase 2, unty, Ala | abama; 1 | being si | ituated in | Shelby Coun | ty, Alaba | афа. |
| V | | | | | | | | |
| T 16 | B, according to | o the Sui | rvev of | the Fir | nal Record | Plat of Gre | ystone | |
| T | Mill Crack S | actor. Pl | hage 2. | as reco | orded in Ma | D DOOK ZI P | MARC TT T | n Countr |
| the Pi | robate Office | of Shelby | y Count | y, Alaba | ama; being | situated in | Suerby . | county, |
| Alabat | na. | | | | | | | |
| | | | | | | | -09 | |
| | | | | • | 06 | /24/1996 | -3153E | D |
| | | | | | 111 | 124/1996 148 AM CE | E OF PROBATE | |
| | | | | | 9 | ELTY COUNTY NUDO | 10.50 | |
| | | - | | | | | | |
| - | age shall continue in | | | | | | | |
| In Witness | Whereof, Compass 8 | Bank, a corp | oration, he | as caused t | these presents to | be executed the | nis <u>Totu</u> | day of |
| Septem | ber | , 1 | 9 <u>96</u> | _• | | | | |
| | | | | | | | | |
| | - | | | Compa | ass Ban <u>k</u> | /// | | |
| | | | | • | 1174 | | 1 0 | Miller |
| | | | | By | Vice rtesi | X nt | J.K. | MILLEL |
| | | | | "8"/ | | | | |
| STATE OF ALA | BAMA |) | | | | | | |
| | | ` | | | | | | |
| COUNTY OF | Jefferson | , | | | | | | |
| | | | | | | | | |
| I, the under | rsigned Notary Public | c, in and for | said Coun | ity in said S | State, hereby cer | tify that | | |
| | • | | | | vV | | | of |
| | | | | | | | | ore me on this |
| • | , a corporation, is sig | | | | | | | |
| day that, being | informed of the con | tents of the | instrumeni | t, | he | as such officer | and with full | authority, ex- |
| ecuted the sam | e voluntarily for and | as the act o | f said corp | ooration. | | | | |
| | | | 10.1 | | Same and an | | 96 | |
| Given under my | y hand and Official s | eal this | 1950 | | | | | |
| | | | | | 1 | | | |
| | | | | | Seu ac | Kelle | | |
| | | | | Notes | v Public | | | |

Form No. 99/33-1216 Rev. 3/96