

PREPARED BY:

AMERICAN FOUNDERS LIFE
CLOSING DEPARTMENT
7800 BELFORT PARKWAY, #100
JACKSONVILLE, MA 32256
AND WHEN RECORDED MAIL TO

Inst # 1996-31524

NAME AMERICAN FOUNDERS LIFE
ADDRESS CLOSING DEPARTMENT
CITY & 7800 BELFORT PARKWAY, #100
STATE JACKSONVILLE, MA 32256

09/24/1996-31524
11:34 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50
SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan #

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

FLEET MORTGAGE CORP., ,
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 25th, 1996
executed by

TONY M. FOWLER and TERRY A. FOWLER

to AMERICAN FOUNDERS LIFE
a corporation organized under the laws of
7800 BELFORT PARKWAY, JACKSONVILLE, FL 32256
and recorded in Liber page(s) Instrument #1996-21755

and whose principal place of business is

SHELBY County Records.

described hereinafter as follows:

State of ALABAMA

LOT 11, ACCORDING TO THE SURVEY OF HEATHER RIDGE, SECOND ADDITION, PHASE ONE
AS RECORDED IN MAP BOOK 20, PAGE 22 IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA.

ALSO KNOWN AS: 110 HEATHER WAY, PELHAM, AL 35124

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

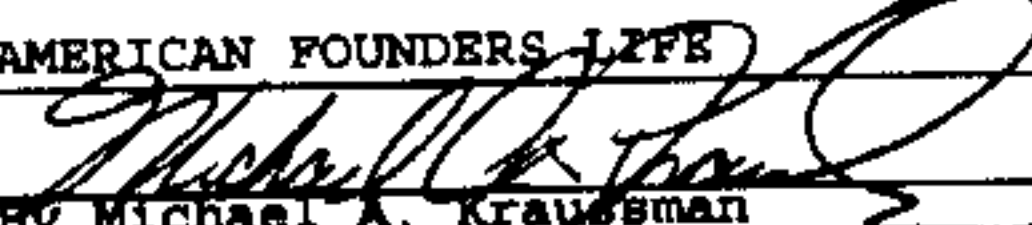
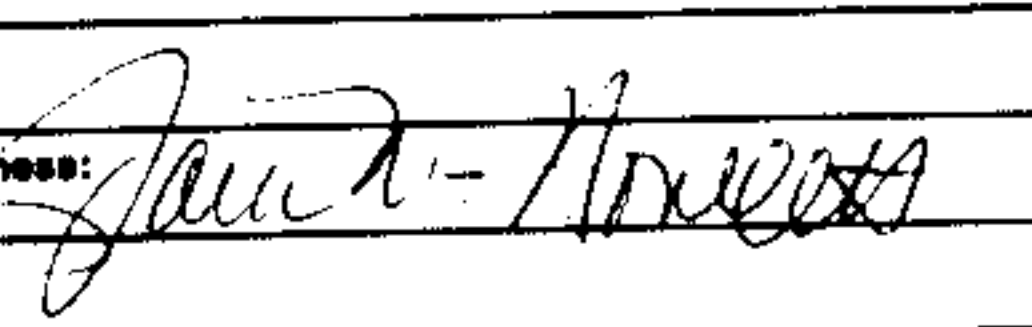
STATE OF MASSACHUSETTS
COUNTY OF SUFFOLK

On June 28, 1996 before me,
the undersigned, a Notary Public in and for said County and
State, personally appeared Michael A. Kraussman
known to me to be the Attorney-in-Fact
and

known to me to be
of the corporation herein which
executed the within instrument, that the seal affixed to said
instrument is the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of Directors
and that he/she acknowledges said instrument to be the free act
and deed of said corporation.

Notary Public Gregory A. Leonard
SUFFOLK County,

My Commission Expires
12-19-99

AMERICAN FOUNDERS LIFE
By: 
Its: By Michael A. Kraussman
Its Attorney-in-Fact
By: _____
Its: _____
Witness: 

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)