

Inst # 1996-31515

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc.
P.O. Box 5626
Montgomery, AL 36103-

DISCHARGE OF MORTGAGE

Regions Mortgage #:4262614 "Riviere" Lender ID:010/PIF 080596 Shelby County Alabama
KNOW ALL MEN BY THESE PRESENTS,
That FIRST ALABAMA BANK BY ITS AUTHORIZED AGENT REGIONS MORTGAGE, INC. F/K/A
REAL ESTATE FINANCING, INC., hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 02/28/1994, made and executed by
WENDY RIVIERE, AN UNMARRIED WOMAN to secure payment of the principal sum of
\$95,800.00 plus interest, originally to REAL ESTATE FINANCING, INC., in the
County of SHELBY and the State of ALABAMA, Recorded 03/11/1994 as Instrument No.
1994-07965 Book/Reel/Liber na, Page/Folio na, is now Paid and Satisfied, and is
therefore discharged.

Property Address: 2833 Bridlewood Terrace, Helena, AL, 35080

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

First Alabama Bank by its authorized agent
Regions Mortgage, Inc. f/k/a Real Estate
Financing, Inc.
On 9-10-96 (DATE)

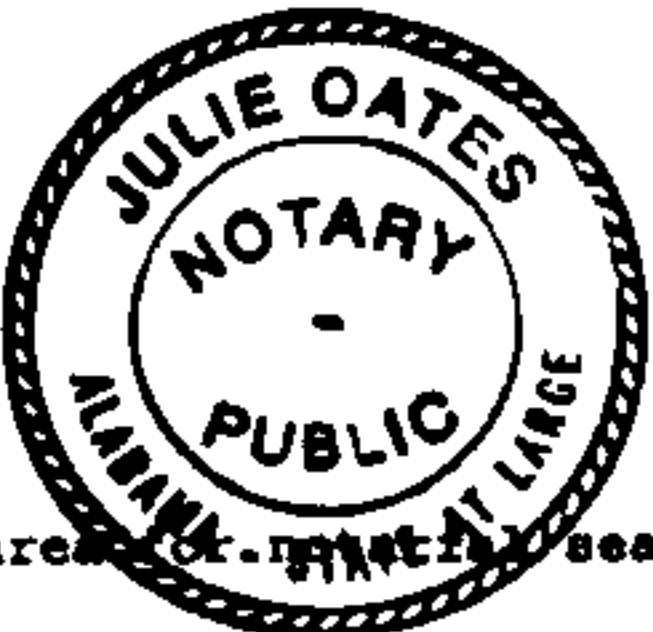
By: Lisa M. Farmer
LISA M. FARMER, ASST. CORP. SEC.



STATE OF Alabama
COUNTY OF Montgomery

On 9-10-96 I, Julie Oates a Notary Public in and for the County of
Montgomery, in the State of Alabama, do hereby certify that Lisa M. Farmer,
Asst. Corp. Sec., who is/are signed to the foregoing document and who is/are
known to me, sworn to (or affirmed) and subscribed before me on this day, that
being informed of the contents of said instrument, he/she/they as such
officer(s) and with full authority, executed the same voluntarily for and as the
act of said corporation..

WITNESS my hand and official seal,
Julie Oates
Julie Oates
Notary Expires: 12/11/99



(This area for notary seal)

Document Prepared By: D Sanders
Regions Mortgage 605 South Perry Street, Montgomery, AL 36104 1-800-392-5669
PAT-18980909-0030 AL SHELBY AL BAT: 3135/4262614 LOCALDOM1

Inst # 1996-31515

09/24/1996-31515
11:13 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 REC 8.50