

RETURN TO:  
CUMMINS LUE  
MEI-LING TSENG PHD  
20 ABERDEEN DRIVE  
LITTLE ROCK, AR 72211

LOAN NO.: 265005  
INV. NO.: C43-FEDERAL HOME LOAN MTG COR  
INV. LOAN NO.: 855680881  
PIF DATE: AUGUST 16, 1996

FULL RELEASE OF LIEN

STATE OF ALABAMA  
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH BANK OF ALABAMA SUCCESSOR BY MERGER TO AMSOUTH MORTGAGE, INC. (FKA ENGEL MORTGAGE COMPANY, INC.), DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE, BEARING DATE OF JANUARY 03, 1994, EXECUTED BY CUMMINS LUE & MEI-LING TSENG, AND RECORDED IN MORTGAGE BOOK INST# 1994-00988, PAGE N/A, IN THE OFFICE OF THE JUDGE OF PROBATE, SHELBY COUNTY, STATE OF ALABAMA, AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED, WITH THAT ASSIGNMENT BEING RECORDED IN BOOK N/A, PAGE M/A, OF SAID COUNTY.

THE SAID MORTGAGE AND INDEBTEDNESS SECURED THEREBY ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE UNDERSIGNED, AMSOUTH BANK OF ALABAMA, HAS HEREUNTO SET ITS SIGNATURE BY LEONORA ROBINSON, ITS ASSISTANT VICE PRESIDENT, WHO IS DULY AUTHORIZED AND HAS CAUSED SAME TO BE ATTESTED SEPTEMBER 19, 1996.

AMSOUTH BANK OF ALABAMA

ATTEST:

*Kathy Rodgers*  
ASSISTANT VICE PRESIDENT

STATE OF ALABAMA

COUNTY OF JEFFERSON

BY *Leonora Robinson*  
LEONORA ROBINSON  
TITLE: ASSISTANT VICE PRESIDENT

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CERTIFY THAT LEONORA ROBINSON, WHOSE NAME AS ASSISTANT VICE PRESIDENT OF AMSOUTH BANK OF ALABAMA, A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, SEPTEMBER 19, 1996.

*Joan M. Nix*  
NOTARY PUBLIC

MY COMMISSION EXPIRES  
FEBRUARY 23, 1998

THIS INSTRUMENT PREPARED BY:  
LIZ ALFANO  
AMSOUTH BANK OF ALABAMA, MORTGAGE BANKING  
POST OFFICE BOX 847  
BIRMINGHAM, AL 35201

PF012/LAF

09/24/1996-2493 2006:08:40 SHELBY COUNTY 001 NCD 0.50

Inst # 1996-31493

09/24/1996-31493  
10:46 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NCD 0.50

Inst # 1996-31493