

Loan No. 697767
Name/PIF Date SHAW/08-19-96

SATISFACTION OF MORTGAGE

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS: That the indebtedness secured by Mortgage dated **NOVEMBER 22, 1993**, executed by **DAVID LEE SHAW AND WIFE, TAMMY W. SHAW**, to **FLEET MORTGAGE CORP.**, encumbering in **SHELBY County, ALABAMA**, as described in the Mortgage, to wit:

LOT 10, ACCORDING TO THE MAP OF APACHE RIDGE, 1ST SECTOR, AS RECORDED IN MAP BOOK 12, PAGE 29, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA

and recorded in the Office of the Clerk of the Records Department of said County on **DECEMBER 13, 1993**, in the Official Record Book , on Page , Document no. **1993-39794** has been paid in full and discharged; and the Clerk of said Court is hereby authorized and directed to record this instrument as a full and complete cancellation and satisfaction of said mortgage.

IN WITNESS WHEREOF the undersigned, owner and holder of the note, has caused these presents to be signed in its name by its undersigned officer, and its seal affixed, this **SEPTEMBER 5, 1996**.

MELLON MORTGAGE COMPANY

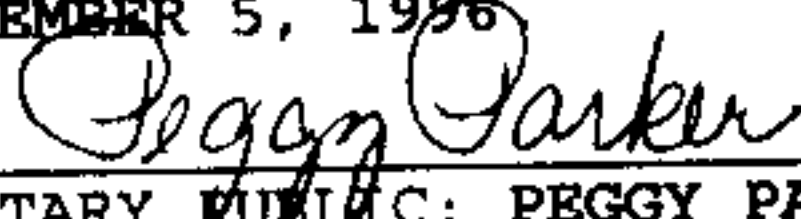
(Corporate Seal)


Name: **DEBRA BRAUN**
Title: **VICE PRESIDENT**

STATE OF TEXAS
COUNTY OF HARRIS

I hereby certify that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared **DEBRA BRAUN** to me known to be the person described in and who executed the foregoing instrument as **VICE PRESIDENT**, of the corporation named therein, and acknowledged before me that she executed the same as such officer in the same and on behalf of said corporation.

Witness my hand and official seal in the County of Harris, State of Texas, on this **SEPTEMBER 5, 1996**


NOTARY PUBLIC: **PEGGY PARKER**

My Commission Expires:
09/18/97



PREPARED BY: WARREN WILSON

> **Mellon Mortgage Company**
> **3100 Travis St., Houston, TX 77006 Payoff Department**
WHEN RECORDED RETURN TO: ☒ **COURTNEY MASON & ASSOCIATES, P.C.**
1904 INDIAN LAKE DR., STE. 100
BIRMINGHAM, AL 35244

Inst # 1996-31479

09/24/1996-31479
10:24 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50

Inst # 1996-31479