

JEFFERSON TITLE CORPORATION

This instrument was prepared by

P.O. Box 10481 * Birmingham, AL 35201 * (205) 528-8020

(Name) MASSEY & STOTSER, P.C. 1 Medical Park Drive East Suite 200 (Address) Birmingham, Alabama 35235

MORTGAGE-

WRAP-AROUND MORTGAGE

STATE OF ALABAMA

JEFFERSON

COUNTY

KNOW ALL MEN BY THESE PRESENTS: That Whereas,
HOWARD NICHOLS and wife, MARY ANN NICHOLS

(hereinafter called "Mortgagors", whether one or more) are justly indebted, to CLARENCE HATCHER AND ASSOCIATES, a corporation

(hereinafter called "Mortgagee", whether one or more), in the sum

Inst # 1996-31464

09/24/1996-31464 09:36 AM CERTIFIED SHELDY COUNTY MAGE OF PROBATE 002 NO.50

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREPORE, in consideration of the premises, said Mortgagors,

HOWARD NICHOLS and wife, MARY ANN NICHOLS

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in SHELBY

See Exhibit "A" attached hereto and made a part hereof as if set forth in full herein for the complete legal description of the property being conveyed by this instrument.

The proceeds of this mortgage loan have been applied toward the purchase price of the property described herein, conveyed to the mortgagors simultaneously herewith.

NOTE: This is a wrap-around mortgage and is subject to that certain mortgage in favor of Real Estate Financing, Inc., dated January 10, 1977, and recorded in Mortgage Book 361, Page 547, in said Probate Office.

NOTE: Purchaser is to maintain payment of insurance and taxes and provide receipts when required by the mortgagee.

Said property is warranted free from all incumbrances and against any adverse claims, except as stated above.

To Have And To Hold the above granted property unto the said Mortgagee, Mortgagee's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee, as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a resonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WHEREOF the under	wigned Howard Nich	ols and wife	e, Mary Ann Nic	cuots	
have hereunto set We signature S	and scal, this 1st	HOWARD N. MARY ANN	August CHOLS NICHOLS	chals	19 90. (SEAL) (SEAL) (SESL)
THE STATE of ALABAMA JEFFERSON I, the undersigned authorized hereby certify that Howard Nich	county } ority ols and wife, Man	ry Ann Nicho	, a Notary Public in 1s	and for said Cour	nty, in said State,
whose names are signed to the foregoing informed of the contents of the conveyance. Given under my hand and official scale. My Commission Expires: THE STATE of Alabama J. Commission Expires: I. Johnnie W Britan Hereby certify that Howard A	they executed the	tame voluntarily of Aug	, a Notary Public in	and for said Cou	19 90. Public.
whose name as a corporation, is signed to the foregoing or contents of such conveyance, he, as as such Given under my hand and official sea	or onveyance, and who is known officer and with full aut	to me acknow	ledged before me, on the same voluntarily for	this day that, bein and as the act of	informed of the mid corporation. 19 24 Notary Public
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09:36 AM CERTIFIED

SHELBY COUNTY JUBGE OF PROBATE

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