

STATE OF ALABAMA

COUNTY OF JEFFERSON

VERIFIED STATEMENT OF LIEN

NOW COMES Lighting & Lamp Wholesalers, Inc., and files this statement in writing, verified by the oath of Comer Holder, as Credit Manager of Lighting & Lamp Wholesalers, Inc., who has personal knowledge of the facts set forth herein:

That said Lighting & Lamp Wholesalers, Inc. claims a lien upon the following real property, situated in Shelby County, Alabama, to-wit:

Lot 48 according to the survey of Saddle Lake Farms, a condominium, as recorded in Map Book 20, Page 20, in the Probate Office of Shelby County, Alabama

This lien is claimed separately and severally as to both the buildings and improvements, and the said land.

That the said lien is claimed to secure an indebtedness of Two Thousand Forty-Six and 92/100 Dollars (\$2,046.92), from to-wit, April 17, 1996 through April 25, 1996, for services rendered and/or materials furnished for the construction and improvement of said real property.

The names of the owners or proprietors of said property are Mr. Mike Smith, Mr. Michael Huber, Ms. Laura Huber, and Huber Building Construction Management, Inc.

LIGHTING & LAMP WHOLESALERS, INC.

Comer Holder

Comer Holder
Its Credit Manager

Inst # 1996-31452

09/24/1996-31452
08:54 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NCB 11.00

Inst # 1996-31452

STATE OF ALABAMA
JEFFERSON COUNTY

Before me, the undersigned authority in and for said County and said State, personally appeared Comer Holder, who being first duly sworn, deposes and says that he, as Credit Manager of Lighting & Lamp Wholesalers, Inc., has personal knowledge of the facts set forth in the foregoing Verified Statement of Lien, and that the same are true and correct to the best of his knowledge and belief.

Comer Holder
Comer Holder

Sworn to and Subscribed before me

this 13th day of Sept., 1996.

Jan C. Tuttle
Notary Public

My Commission expires: 3/9/99

THIS INSTRUMENT PREPARED BY:

John H. Nathan
NATHAN & ASSOCIATES, P.C.
Suite 300, Massey Building
290 - 21st Street North
P. O. Box 1715
Birmingham, AL 35203
205/323-5400

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