

This instrument was prepared by:

(Name) Courtney Mason & Associates, P.C.  
(Address) 1904 Indian Lake Drive, Suite 100  
Birmingham, Alabama 35244

Send Tax Notice to:

(Name) Shahin, Inc.  
(Address) 1186 BERWICK Rd  
BIRMINGHAM, AL 35247**CORPORATION FORM WARRANTY DEED**

STATE OF ALABAMA

Shelby COUNTY } **KNOW ALL MEN BY THESE PRESENTS,**That in consideration of Twenty-Five Thousand Nine Hundred and NO/100ths **DOLLARS**to the undersigned grantor, Metropolitan Homes, Inc. a corporation(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presentes, grant, bargain, sell and convey unto Shahin, Inc.therein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 57, according to the survey of Wynlake Subdivision, Phase III, as recorded in Map Book 21 page 84 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.  
Mineral and mining rights excepted.

Subject to current taxes, easements, restrictions, rights of way and setback lines, if any, of record.

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09/23/1996-31440  
03:20 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 HCD 34.50

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her, or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its  
authorized to execute this conveyance, hereto set its signature and seal,

President, who is

this the 17th day of September, 19 96

ATTEST:

Metropolitan Homes, Inc.

Secretary

By

A. Ashtarani

President

STATE OF ALABAMA

Shelby County }I, the undersigned

a Notary Public in and for said County, in said State,

hereby certify that A. Ashtarani

whose name as President of Metropolitan Homes, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 17th day of September, 1996

Notary Public

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