This form furnished by:	Cahaba Title,	Inc.
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Eastern Office (205) \$33-1571 PAX \$33-1577

**Notary Public** 

Riverchase Office (205) 968-5600 FAX 968-5905

Maria Por esta con a ser con a con a con a financia de Constantina	PAX 833-1577 FAX 908-5905
This instrument was prepared by: Name) Courtney Mason & Associates, P.C.	Send Tax Notice to: (Name) <u>Metropolitan Homes, Inc.</u>
Address) 1904 Indian Lake Drive, Suite 100	(Address) P. O. Box 2001
Birmingham, Alabama 35244	Alabaster, Alabama 35007
WARRAN	TY DEED
STATE OF ALABAMA Shelby COUNTY KNOW ALL M	CEN BY THESE PRESENTS,
That in consideration ofTwenty-Five Thousand Four H	undred and NO/100ths DOLLARS
	grantee herein, the receipt of which is hereby acknowledged, I or we,
Amir H. Ashtarani, a married indiv herein referred to as grantor, whether one or more), do grant, bargain, Metropolitan Homes, Inc.	ridual
herein referred to as grantee, whether one or more), the following dea	cribed real estate, situated in
Shelby County	, Alabama, to-wit:
Lot 67, according to the Survey of Wynlake S Map Book 21 page 84 in the Probate Office of S in Shelby County, Alabama.	-
Mineral and mining rights excepted.	•.
Subject to current taxes, restrictions, buildi easements, if any, of record.	ng setback lines, rights of way, and
Subject property does not constitute the homes as defined by the Code of Alabama.	tead property of the Grantor herein,
•	1
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	Inst • 1996-31437
	Inst * 1335
•	
	427
• .	09/23/1996-31437 03:19 PH CERTIFIED
	SHELBY COUNTY NINCE OF PRODUCTE  SOI HER 34.60
	BUT MEN ALLE
	•
TO HAVE AND TO HOLD, To the said GRANTEE, his, h	er or their heirs, or its successors and assigns forever:
heirs and assigns, or its successors and assigns, that I am (we are) lavencumbrances, unless otherwise stated above; that I (we) have good rig	executors and administrators, covenant with said grantee, his, her or their wfully scized in fee simple of said premises; that they are free from all this sell and convey the same as aforesaid; that I (we) will, and my (our) to the said grantee, his, her or their heirs and assigns, or its successors
IN WITNESS WHEREOF, I (we) have hereunto set my (ou	r) hand(s) and scal(s) this 17th
day of September , 19 96.	-/
(Seal)	Sout H Shet (Seel)
	Amir H. Ashtarani
(Seal)	(Seel)
(Scal)	(Scal)
STATE OF ALABAMA	
Shelby County General Acknowledge	w ledement
I, the undersigned	
certify that Amir H. Ashtarani, a married ind	, a Notary Public in and for said County, in said State, hereby ividual signed to the
•	ledged before me on this day that, being informed of the contents of the
conveyance, he executed the same voluntarily on the day	
Given under my hand, and official seal, this17th_ day of	September 19 96
3/5791	

1994b T

My Commission Expires: