Loan No.0182865

After Recorded Return To:
EDWARD T. BURKE & ASSC.
14611 BENFER
HOUSTON, TX 77069

Inst # 1996-31371

ALABAMA RELEASE

WHEREAS, MARSHALL ROBERT MILLIKAN AND WIFE, PAMELA H. MILLIKAN executed a mortgage to COLLATERAL MORTGAGE, LTD., AN ALABAMA LIMITED PARTNERSHIP, on certain real estate situated in SHELBY County, Alabama, which property is fully described in said mortgage, and which mortgage is recorded UNDER INSTRUMENT NUMBER 1992-23807, of the records in the office of The Probate Court of SHELBY County, Alabama, and

WHEREAS, said mortgage and the debt thereby secured has heretofore been transferred to Collateral Mortgage, LTD., An Alabama Limited Partnership, by Collat, Inc., its Corporate General Partner, and

WHEREAS, the indebtedness secured by said mortgage has been paid in full,

NOW, in consideration of the premises the above described mortgage is hereby fully cancelled and satisfied and the lien is hereby fully discharged.

IN WITNESS WHEREOF, the said Collateral Mortgage, LTD., An Alabama Limited Partnership, by Collat, Inc., its Corporate General Partner has caused THESE PRESENTS to be executed, and its corporate seal to be hereto affixed by Kathleen Cupp, its Assistant Vice President, hereunto duly authorized, on this date, August 9, 1996.

Collateral Mortgage, LTD., An Alabama Limited Partnership, by Collat, Inc., its Corporate General Partner

SEAL

By: _____
Kathleen Cupp
Assistant Vice President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State, hereby certified that Kathleen Cupp, whose name as Assistant Vice President of Collateral Mortgage, LTD., An Alabama Limited Partnership, by Collat, Inc., its Corporate General Partner, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE as of this date August 9, 1996

_____
Notary in and for the
State of Alabama
MY COMMISSION EXPIRES MAY 10, 1999

This document was prepared by:
EDWARD T. BURKE AND ASSOCIATES, ESQ.
16001 PARK 10 PLACE, SUITE 101
HOUSTON, TEXAS 77084

11-2-

Inst # 1996-31371

09/23/1996-31371
12:33 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50