Eastern Office (205) 833-1571 FAX 833-1577

Riverchase Office (205) 988-5600 FAX 988-5905

| This instrument was prepared by: | Send Tax Notice to: (Name) Brantley Homes, Inc. |
|---|--|
| (Name) Roy L. Martin (Address) P.O. Box 9 | (Address) P.O. Box 159 Pelham, Al. 35124 |
| Pelham, Al. 35124 | Peinam, Al. 33124 |
| CORPORATION FORM | WARRANTY DEED |
| STATE OF ALABAMA Shelby COUNTY KNOW ALL ME | N BY THESE PRESENTS, |
| That in consideration of Seventy thousand dollars and | no/100DOLLARS |
| to the undersigned grantor. Roy Martin Construction, | |
| therein referred to as GRANTOR) in hand paid by the grantee I GRANTOR does by these presentes, grant, bargain, sell and con Brantley Homes, Inc. | nerein, the receipt of which is hereby acknowledged, the said vey unto |
| therein referred to as GRANTEE, whether one or more), the following. Alabama, to-wit: | owing described real estate, situated in Shelby |
| Lots 9A & , according to the survey of We in Map Book 19, Page 87, in the Probate Of being situated in Shelby County, Alabama. | atherly Club, Sector 14, as recorded fice of Shelby County, Alabama; |
| Subject to easements and restrictions of t | ecord. |
| • . | Inst + 1996-31317 |
| | 09/23/1996-31317 09:33 AM CERTIFIED SELN COUNTY MAKE OF PROMITE 801 KD 13.00 |
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| TO HAVE AND TO HOLD. To the said GRANTEE, his. | her or their heirs and assigns forever. |
| And said GRANTOR does for itself, its successors and assigns, that it is lawfully seized in fee simple of said premises, the to sell and convey the same as aforesaid, and that it will, and its wife said GRANTEE, his, her or their heirs, executors and assign | successors and assigns shall, warrant and ocicina the same at |
| IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature a | President, who is not seal. |
| this the <u>18th</u> day of <u>September</u> | . 19 <u>96</u> |
| ATTEST | Roy Martin Construction, Inc. |
| | By A. Walter President |
| Secretary | |
| STATE OF ALABAMA Shelby County | |
| I. Brenda H. Clayton | a Notary Public in and for said County, in said State |
| hereby certify that Roy L. Martin | |
| when a name of the President of Roy Marti | n Construction, Inc. , a corporation, is signed adject before me on this day that, being informed of the content scuted the same voluntarily for and as the act of said corporation. |
| Given under my hand and official seal, this the 18th | day of September |