Mortgage Release And Power of Attorney

STATE OF ALABAMA	
TALLADEGA COUNTY	
KNOW ALL MEN BY THESE PRESENT	es: That the debt secured by that certain mortgage
executed by JOHN T. M	AYSON AND LAURIE G. MAYSON
in favor of First Federal of t	the South (Formerly, First Federal Savings and Loan
Association of Sylacauga) da	ted the 2ND day of SEPTEMBER
19 94 , and recorded in	the office of the Judge of Probate of
SHELBY Cour	nty, Alabama in mortgage record 1994-27885
nage, has	been paid in full, the receipt or which is heary?
asknowledged, and the Firs	t Federal of the South does by these presents
constitute, appoint and confi	SHELBY COUNTY JUDGE OF PROBATE 1ts true and
	ts name and stead, and on its behalf, to enter a
lawful attorney, in lace is	
complete discharge and sati	isfaction of said mortgage on the margin of said
record, and does hereby ratif	ly and confirm the acts of its said attorney in the
premises, as fully as if don	
-	
IN WITNESS WHEREOF, the First seal, this the 30TH	t Federal of the South has hereunto set its hand and
IN WITHESS WHEREOF, the First	497 of AUGUST
seal, this the 30TH	day of August
Ď > ₩	
	FIRST FEDERAL OF THE SOUTH
196-31	JOE K. MCARTHUR Secretary
	JOE K. MCARTHUR Secretary
70	
	marradus colluti

STATE OF ALABAMA, TALLADEGA COUNTY

, the	undersigned Notary Public in and for said County, in said State hereby
	y that JOE K. MCARTHUR whose name as Secretary of
	ret Federal of the South, a Corporation, is signed to the foregoing Power
of 24	torney, and who is known to me, acknowledged before me on this day that,
heinm	informed of the contents of the Power of Attorney, he, as such officer and
	full authority executed the same for and as the act of said Corporation,
volun	tarily on the day the same bears date.

RONALD L. RUSSELL Notar

Notary Public