

STATE OF ALABAMA)

SHELBY COUNTY)

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of TEN DOLLARS and NO/100 (\$10.00), and other good and valuable considerations, in hand paid to Local Union 5387, United Steel Workers of America, hereinafter referred to as Grantor, the receipt whereof is hereby acknowledged, the Grantor hereby RELEASES, QUITCLAIMS, GRANTS, SELLS, AND CONVEYS to Heart of Dixie Railroad Museum, Inc. hereinafter called Grantee, all of the Grantor's rights, title, interest, and claim in or to the following described real estate, situated in Shelby County, Alabama, to-wit:

Legal Description

Begin at the SE corner of the NW¼ of the NE¼ of Section 9, Township 22 and Range 2 West, and run South 86 degrees 30' West along the South line of said 40 acres 420 feet; thence North 2 degree 30' West, 210 feet to the beginning point; thence South 86 degrees 30' West 400 feet to the East Right of Way line of the U.S. Highway 31; thence North 2 degrees 40' 162 feet along said Right of Way; thence North 86 degrees 30' East 385.5 feet; thence South 2 degrees 30' East, 160 feet to the point of beginning, containing 1.40 acres, more or less.

TO HAVE AND TO HOLD to said GRANTEE forever.

Given under my hand and seal this 20th day of September 1996.

Billy W. McColeman
Local Union 5387, United Steel Workers of America
- Grantor

Inst # 1996-31177

ACKNOWLEDGMENT

10:36 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

I, Patricia A. Donaldson, a Notary Public in the State of Alabama, Limestone County, hereby certifies that the representative for the Local Union 5387, United Steel Workers of America, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on this 20 day of September, 1996.

Patricia A. Donaldson

Notary Public

My Commission Expires: 1-31-99

AFFIX SEAL HERE

THIS INSTRUMENT PREPARED BY:

CYNTHIA UMSTEAD, P.C.

Cynthia Umstead

Attorney at Law

1027 23rd Street South

Birmingham, Alabama 35205

(205) 320-1800

09/20/1996-31177
10:36 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
00: 54 9.00

Thomas W. Clark
250 Chilton Rd. 95
Calera, AL 35040