

PARTIAL RELEASE OF MORTGAGE LIEN

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

PINNACLE BANK LOAN NUMBER 8972

07/08/1996-21633
09:56 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

*Partial Release
being re-recorded
to correct Map
Book 20 page 87
to read as Map
Book 20 page 86*

KNOW ALL MEN BY THESE PRESENT. That whereas BRANTLEY HOMES, INC. hereinafter called the Mortgagor, executed a certain mortgage to the undersigned PINNACLE BANK F/K/A FIRST FEDERAL OF ALABAMA FSB, on the 11th day of March, 1996, which said mortgage is recorded in Real Page 87 or otherwise known as instrument 1996-09244, in the Probate Office of SHELBY COUNTY, Alabama.

NOW THEREFORE, the undersigned Pinnacle Bank F/K/A First Federal of Alabama FSB, in consideration of one dollar and other goods does hereby release and convey unto the Mortgage the following:

Lots 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188 and 224, according to the survey of Weatherly, Warwick Village, Sector 17, Phase I, as recorded in Map Book 20, Page ~~87~~, in the Probate Office of Shelby County, Alabama.

And lots 171A, 172A, 173A, 175A, 176A and 178A, according to the Resurvey of lots 171, 172, 173, 174, 175, 176, 177 and 178, Weatherly, Warwick Village, Sector 17, Phase I, said resurvey is recorded in Map Book 20, Page 130, in the Probate Office of Shelby County, Alabama.

Minerals and Mining rights excepted.

THIS RELEASE shall not in any way impair or affect the right of Mortgagee to hold the remainder of the promises conveyed in said mortgage.

RELEASED by our hands and sealed this 01st day of July, 1996.

PINNACLE BANK

BY: [Signature]
Vice President

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that Carl Schoettlin, whose named as Vice President, for Pinnacle Bank F/K/A First Federal of Alabama FSB, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed on the contents of said instrument, he as such, executed the same voluntarily on the day the same bears date in this capacity as aforesaid.

Given under my hand and sealed, this 01st day of July, 1996.

MY COMMISSION EXPIRES

MY COMMISSION EXPIRES FEBRUARY 24, 1997

NOTARY PUBLIC

05/20/1996-31173
10:24 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst 1996-09244

Inst # 1996-21633