

State of ALABAMA)

County of SHELBY)

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Countrywide Home Loans, Inc. (fka. Countrywide Funding Corporation), Mortgagee, in that certain mortgage executed by

JOHN D SANDERS JR

ALLISON J SANDERS

as Mortgagors, to the undersigned, which mortgage is dated 12/15/93 and filed for record 12/23/93 in Mortgage Book N/A, Page N/A, Doc# 1993-41173, Probate Records of Shelby County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

LOT 15-A, ACCORDING TO THE SURVEY OF MALLARD
POINTE, FIRST ADDITION, AS RECORDED IN MAP BOOK 11, PAGE
86, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 12 day of August, 1996.

Countrywide Home Loans, Inc. (fka.
Countrywide Funding Corporation)

By: Welborn Jenkins

Welborn Jenkins

Its: Assistant Secretary

Attest:

By: George Hail

George Hail

Its: Assistant Secretary

Assigned on:

Date: 00/00/00

State of TEXAS)

Inst. #:

County of COLLIN)

Book: N/A

Page: N/A

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Welborn Jenkins and George Hail, whose names as Assistant Secretary and Assistant Secretary of Countrywide Home Loans, Inc. (fka. Countrywide Funding Corporation) respectively, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers and with full authority executed the same voluntarily for and as the act of such corporation.

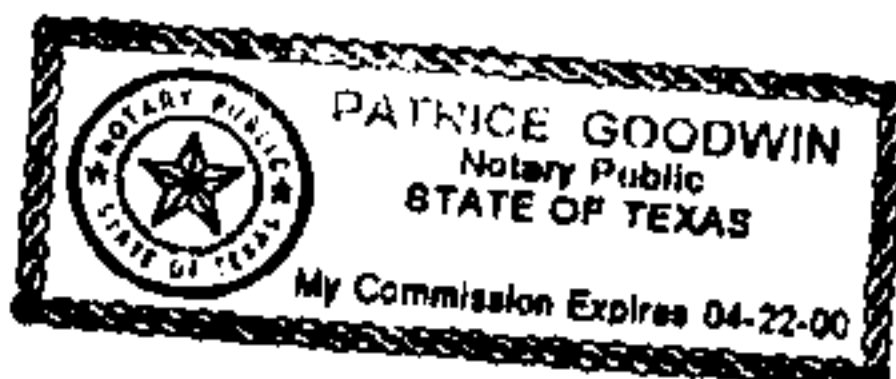
GIVEN under my hand and seal of Office this the 12 day of August, 1996.

Patrice Goodwin

Patrice Goodwin

Notary Public

My commission expires 04/22/2000



Mail Recorded Satisfaction To:

JOHN D SANDERS JR
4000 HERITAGE PRKWAY
BIRMINGHAM AL 35242

Document Prepared By:

Patricia Belt
6400 Legacy Drive
MSN PTX-41, Plano, TX 75024

CHL Loan # 1519083

1996-31117

09/20/1996-31117
09:14 AM CERTIFIED
SHELBY COUNTY, ALA & PROBATE
1.50