SATISFACTION OF MORTGAGE

STATE OF ALABAMA COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS: That the indebtedness secured by Mortgage dated March 18, 1994, executed by Vicki P. Friedman, unmarried, to Bank of Alabama, encumbering in Shelby County. Alabama as described in the Mortgage, to wit:

LOT 53, ACCORDING TO THE SURVEY OF SECOND ADDITION TO ASHFORD HEIGHTS. AS RECORDED IN MAP BOOK 17 PAGE 29. IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

and recorded in the Office of the Clerk of the Records Department of said County on March 22, 1994, in the Official Record Book on Page INST.# ** , has been paid in full and discharged; and the Clerk of said Court is hereby authorized and directed to record this instrument as a full and complete cancellation and satisfaction of said mortgage.** 1994-09349

IN WITNESS WHEREOF the undersigned, owner and holder of the note, has caused these presents to be signed in its name by its undersigned officer, and its seal affixed, this August 28th, 1996

MELLON MORTGAGE COMPANY

(Corporate Seal)

GEORGANNE PALMER ASST. VICE PRESIDENT

STATE OF TEXAS COUNTY OF HARRIS

I hereby certify that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared **Georganne Palmer**, to me known to be the person described in and who executed the foregoing instrument as **Asst. Vice President**, of the corporation named therein, and acknowledged before me that he executed the same as such officer in the same and on behalf of said corporation.

Witness my hand and official seal in the County and State foresaid, this August 28th, 1996

NOTARY PUBLIC: Shirley Hawthorne

My Commission Expires: 04/13/98

Mellon Mortgage Company 3100 Travis St., Houston, TX 77006 Payoff Departs

This statement was prepared by: ____WW/wo

Courtney Mason Atty P O Box 360187 Birmingham AL 35236 09/20/1996-31116 09/20/1996-31116 09:12 AM CERTIFIED 9:18 COM STR F 18045 3: 54 5.55