

2 IN THE CIRCUIT COURT FOR SHELBY COUNTY, ALABAMA
4 DOMESTIC RELATIONS DIVISION

6 ALICE KAY GIBSON,

8 Plaintiff,

10 vs.

12 JAMES D. GIBSON, SR.,

14 Defendant.

)
)
)
) Case No.: DR 96-0010
)
)
)

16 PLAINTIFF'S NOTICE OF LIS PENDENS

18 COMES NOW THE PLAINTIFF, Alice Kay Gibson, in the above
20 styled cause by and through her attorney of record, Hon. Marcus
22 L. Whatley, and unto all whom it may touch and/or concern would
24 respectfully give notice that the Plaintiff did commence a civil
26 action in the above style against the Defendant on or about the
10th day of January, 1996, in which the Plaintiff does claim a
right, title, interest and/or claim in and to the herein
described real property(ies) as follows, to-wit:

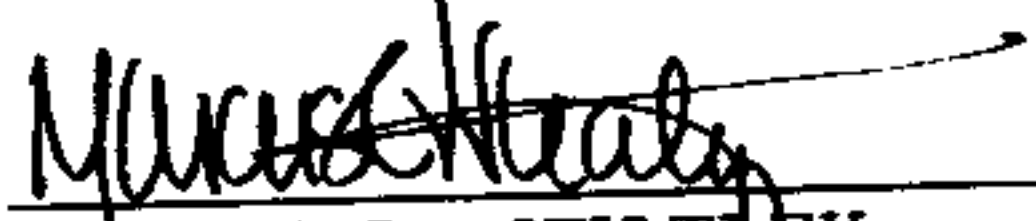
28 **Parcel 218330000004001**, more particularly described as

30 The North 480 feet of all that part of the SE 1/4 of
32 Section 33, Township 21 South, Range 1 West which lies
34 North of Highway 25 (Columbiana-Calera Road) and East
of Waxahatchee Creek (being 13 acres more or less).

36 In the aforesaid civil action the Plaintiff would allege,
38 inter alia, and/or incorporate by reference as follows, to-wit:

40 Plaintiff's Verified Complaint for Divorce
42 Plaintiff's Amended Verified Complaint for Divorce

44 Respectfully submitted,

46 
48 MARCUS L. WHATLEY
50 Attorney for Plaintiff
Alice Kay Gibson

52 OF COUNSEL:

54 MARCUS L. WHATLEY

09/20/1996-31094
08:14 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

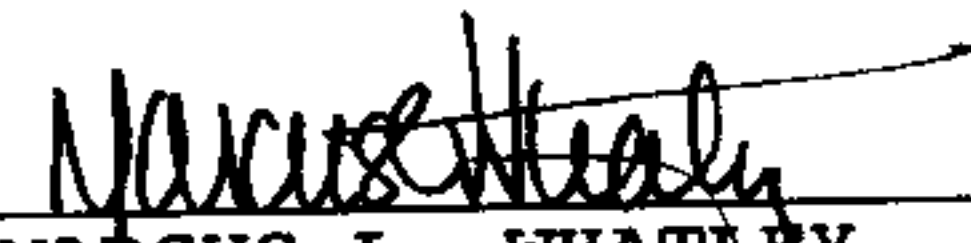
Inst # 1996-31094

2 PLAINTIFF'S NOTICE OF LIS PENDENS
Page Two (2) of Two (2)

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6 ATTORNEY AT LAW
1240 Highway 31, South
8 Jessup Building--Suite 203A
Post Office Box 1812
10 Alabaster, Alabama 35007-1812
(205) 620-9888
12

14 Certificate of Service

16 I, the undersigned, do hereby certify that I have, upon this
the 16th day of September, 1996, served a copy of the
18 foregoing upon Counsel for all parties to these proceedings by
placing a copy of same in the United States Mail, properly
20 addressed and first-class postage prepaid.

22
24 
MARCUS L. WHATLEY

26 cc: ✓ HON. JOEL C. WATSON
28 ATTORNEY AT LAW
1240 Highway 31, South
30 Jessup Building--Suite 102
Post Office Box 987
32 Alabaster, Alabama 35007-0987
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