

76-2372

THIS ASSIGNMENT IS BEING RE-RECORDED TO SHOW THE RE-RECORDING OF THE MORTGAGE.

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that Southeastern Mortgage of Alabama, L.L.C.
a limited liability corporation,, for value received to it in hand paid by _____
Leader Federal Bank for Savings hereinafter called Assignee, does hereby grant
sell and convey and assign unto the said Assignee that certain mortgage executed to it by _____
Jason A. Mitchell and Christy H. Mitchell, HUSBAND AND WIFE
dated July 8, 1996, in the amount of \$ 84,400.00
described as LOT 17, ACCORDING TO THE SURVEY OF WHITESTONE TOWNHOMES, PHASE
ONE, AS RECORDED IN MAP BOOK 20 PAGE 125 IN THE PROBATE OFFICE OF
SHELBY COUNTY, ALABAMA.

and recorded in Volume 1996, Page - 23054 **, of the records of the Probate
Court of SHELBY County, Alabama, together with the debt secured
thereby and all right, title and interest in and to the property therein described, without recourse
against the said Southeastern Mortgage of Alabama, L.L.C..

IN WITNESS WHEREOF, Southeastern Mortgage of Alabama, L.L.C., a limited liability
corporation, has caused this conveyance to be signed by Johnny D. Williams, its
Chief Manager on July 8, 1996

**RE-RECORDED IN
INSTRUMENT # 1996-31080

SOUTHEASTERN MORTGAGE OF ALABAMA, L.L.C.

By: Johnny D. Williams

Its: Chief Manager

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State in said County, hereby certify
that Johnny D. Williams whose name as Chief Manager of Southeastern Mortgage of
Alabama, L.L.C. a limited liability corporation, is signed to the foregoing conveyance, and who is known
to me acknowledge before me this day, that being informed of the contents of the conveyance,
he as such officer and with full authority, executed the same voluntarily for and as the act of said
corporation.

Given under my hand and official seal on July 8, 1996

Brenda J. Reed
Notary Public

My Commission Expires: 10/21/97

Inst # 1996-23055
07/17/1996-23055
01:26 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8:30

Inst # 1996-31080
09/19/1996-31080
02:07 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8:30