

98 2378

**THIS ASSIGNMENT IS BEING RE-RECORDED TO REFLECT THE RE-RECORDING OF THE MORTGAGE
AND CORRECT THE DATES MENTIONED IN THIS ASSIGNMENT.**

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that Southeastern Mortgage of Alabama, L.L.C.
a limited liability corporation,, for value received to it in hand paid by _____
LEADER FEDERAL BANK FOR SAVINGS BANK hereinafter called Assignee, does
hereby grant, sell and convey and assign unto the said Assignee that certain mortgage executed
to it by Benjamin J. Gersh and wife, Leann Williamson Gersh
dated ~~XXXXXX~~ JULY 2, 1996, in the amount of \$ 207,000.00
described as LOT 3, ACCORDING TO THE SURVEY OF HIGH HAMPTON ESTATES, AS RECORDED
IN MAP BOOK 20, PAGE 84, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

and recorded in Volume 1996, Page 23061 **, of the records of the Probate
Court of Shelby County, Alabama, together with the debt secured
thereby and all right, title and interest in and to the property therein described, without recourse
against the said Southeastern Mortgage of Alabama, L.L.C..

IN WITNESS WHEREOF, Southeastern Mortgage of Alabama, L.L.C., a limited liability
corporation, has caused this conveyance to be signed by Johnny D. Williams its
Chief Manager on ~~XXXXXX~~ JULY 2, 1996

**RE-RECORDED IN INST. # 1996-31078

SOUTHEASTERN MORTGAGE OF ALABAMA, L.L.C.

By: Johnny D. Williams
Chief Manager

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State in said County, hereby certify
that Johnny D. Williams whose name as
Chief Manager of Southeastern Mortgage of Alabama, L.L.C. a
limited liability corporation, is signed to the foregoing conveyance, and who is known to me
acknowledge before me this day, that being informed of the contents of the conveyance,
that he as such officer and with full authority, executed the same voluntarily for
and as the act of said corporation.

Given under my hand and official seal on ~~XXXXXX~~ JULY 2, 1996

Brenda J. Reid
Notary Public:

My Commission Expires: 10/21/97

Inst # 1996-23062

07/17/1996-23062
01:26 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1996-31079
09/19/1996-31079
02:07 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50