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STATE OF ALABAMA COUNTY OF SHELBY

PARTIAL RELEASE

For and in consideration of the sum of SEVENTEEN THOUSAND FIVE HUNDRED AND NO/100 DOLLARS (\$17,500.00) and other good and valuable considerations in hand paid by each of the parties to the other, adequacy and sufficiency of which are acknowledged to be good and valuable consideration for this full release, the receipt thereof is hereby acknowledged, the undersigned NEW SOUTH FEDERAL SAVINGS BANK, does hereby release and discharge from the lien of that certain mortgage executed by BILL'S CONTRACTING SERVICE, INC., dated MARCH 8, 1996, and recorded in Instrument #1996-8146, in the Office of the Judge of Probate Of Shelby County, Alabama, the following described property:

Lot 15, according to the Survey of St. Charles Place, Phase Two, Sector Five, as recorded in Map Book 20 Page 143 in the Probate Office of Shelby County, Alabama and situated in Shelby County, Alabama.

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all covenants and undertakings of the said mortgage in said mortgage and the note thereby shall continue in full force and effect, and the said NEW SOUTH FEDERAL SAVINGS BANK, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

09/19/1996~31051 01:27 PM CERTIFIED SHELPY COUNTY JUNCE OF PROMATE 002 NCI 11.00

In Witness Whereof, the undersigned, NEW SOUTH FEDERAL SAVINGS
BANK has caused these presents to be executed by 5 two L. Comband
its <u>United thereto</u> , duly authorized thereto, on this 12
day of <u>Syptember</u> , 19 <u>96</u> .
NEW SOUTH FEDERAL SAVINGS BANK
By: Starrly !!
Its: Vice Mesident
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STATE OF ALABAMA) COUNTY OF <u>うわとよっと</u>).
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I, the undersigned authority, a Notary Public in and for said County and State hereby certify that the same as the same acknowledged before me on this day that, being informed of the contents of the conveyance he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand this the 12 day of Systember.
MOTARY PUBLIC
My Commission Expires: MY COMMISSION EXPIRES AFRIL 12, 1997
This instrument prepared by:
R. Shan Paden
Paden & Paden 100 Concourse Parkway, Suite 130
Birmingham, AL 35244

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