

# First Alabama Bank

## FULL RELEASE OF MORTGAGE

State of Alabama )

KNOW ALL MEN BY THESE PRESENTS: That,  
SHELBY County )

WHEREAS,

WILLIAM J. ACTON CONSTRUCTION, INC., did heretofore on the 12th day of OCTOBER,  
19 95, execute a mortgage to FIRST ALABAMA BANK  
INSTRUMENT #1995-29942  
which said mortgage is recorded in Volume \_\_\_\_\_, page \_\_\_\_\_, Probate Office of SHELBY  
County, Alabama. \*AND SUBSEQUENT WARRANTY DEED DATED THE 12TH DAY OF OCTOBER  
1995 INSTRUMENT #1995-29941.

WHEREAS, the indebtedness secured by said mortgage has been paid to FIRST ALABAMA BANK  
\_\_\_\_\_ in full,

NOW, THEREFORE, the undersigned, FIRST ALABAMA BANK \_\_\_\_\_, does  
hereby acknowledge satisfaction and payment in full of said indebtedness and hereby releases and dis-  
charges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, said FIRST ALABAMA BANK \_\_\_\_\_ have caused these  
presents to be signed in and by its corporate name by P. THOMAS ALLEN, JR.  
its VICE PRESIDENT, thereunto duly authorized on this the 15TH day of  
AUGUST, 19 96

FIRST ALABAMA BANK

By

P. Thomas Allen, Jr.  
its VICE PRESIDENT

Inst # 1996-30891

State of Alabama )

JEFFERSON County )

09/18/1996-30891  
02:51 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SNA 8.50

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify  
that P. THOMAS ALLEN, JR. whose name as VICE PRESIDENT of  
FIRST ALABAMA BANK \_\_\_\_\_, a corporation, is signed to the foregoing full  
release of mortgage, and who is known to me, acknowledged before me on this day, that, being informed  
of the contents of the instrument, he, as such officer, and with full authority, executed the same volun-  
tarily for and as the act of said corporation.

Given under my hand and official seal this the 15th day of AUGUST, 19 96.

Candice Mann

Notary Public

MY COMMISSION EXPIRES APRIL 25, 1997