First Alabama Bank

FULL RELEASE OF MORTGAGE

| State of Alabama) KNOW ALL MEN | BY THESE PRESENTS: That, |
|--|--|
| County) | |
| WHEREAS, | |
| | did heretofore on the 11TH day of JULY |
| | |
| 19 95 execute a mortgage to FIRST AI | |
| which said mortgage is recorded in Volu | me 1995 page 18324, Probate Office of SHELBY |
| County, Alabama. | • |
| • | d by said mortgage has been paid to FIRST ALABAMA BANK full, |
| | 1 1 U 1 1, |
| NOW, THEREFORE, the undersigne | ed, FIRST ALABAMA BANK, does |
| hereby acknowledge satisfaction and pa | yment in full of said indebtedness and hereby releases and dis- |
| charges the property described in said | |
| IN WITNESS WHEREOF, said FIRSt presents to be signed in and by its corpits. WICE PRESIDENT SEPTEMBER 19 96 | T ALABAMA BANK ——————————————————————————————————— |
| | FIRST ALABAMA BANK |
| | By Slean Beal |
| | Inst • 1996-30886 |
| State of Alabama) | |
| JEFFERSONCounty } | 09/18/1996-30886 02:51 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 SHA 8.50 |
| I, the undersigned authority, a Note | ary Public, in and for said County, in said State, hereby certify |
| that P. THOMAS ALLEN, JR. | whose name as VICE PRESIDENT of |
| FIRST ALABAMA BANK | a corporation, is signed to the foregoing full |
| release of mortgage, and who is known | to me, acknowledged before me on this day, that, being informed |
| of the contents of the instrument, he, a | s such officer, and with full authority, executed the same volun- |
| , tarily for and as the act of said corpora | ition. |
| Given under my hand and official | seal this the 16TH day of SEPTEMBER 19 96 |
| | ander Maris |
| | Notary Public |

LON-180

MY COMMISSION EXPERS APRIL 25, 1997