Cahaba Titie, Inc.

Eastern Office (205) 833-1571 FAX 833-1577

Notary Public

Riverchase Office (205) 988-5600 FAX 988-5905

This instrument was prepared by:	c) <u>Holliman. Shockley & Kelly</u> (Name) <u>Desired L. Smith</u> (Address) 240 Industrial Park Drive	
Pelham. AL 35124	Alabaster, AL 35007	
CORPORATION FO	RM WARRANTY DEED	
STATE OF ALABAMA		
Shelby COUNTY KNOW ALL	L MEN BY THESE PRESENTS,	•
That in consideration of Ninety Three Tho	usand Eight Hundred and No/100	DOLLARS +
to the undersigned grantor. Portrait Homes, In	ic.	a corporation
(herein referred to as GRANTOR) in hand paid by the gran GRANTOR does by these presentes, grant, bargain, sell and	ntee herein, the receipt of which is hereby acknown disconvey unto	vledged, the said
Desiree L. Smith therein referred to as GRANTEE, whether one or more), the County, Alabama, to-wit:	ne following described real estate, situated inS	helby
Lot 109, according to the Survey of Green Map Book 17, Page 39, in the Probate Offi	nfield, Sector 3, Phase 2, as record ice of Shelby County, Alabama.	ed in
SUBJECT TO: (1) Taxes for the year 1996 restrictions, reservations, rights-of-way of record, if any. (3) Mineral and minim	y, limitations, covenants and condi-	ions
\$ 89,100.00 of the purchase price is mortgage loan executed and recorded simul	ltaneously herewith.	• t
	1996-30860	
It	nst # 1996-0-	
	09/18/1996-30860 02:08 PM CERTIFIED SELLY COUNTY JUNCE OF PROMATE 901 NCD 13.50	
TO HAVE AND TO HOLD. To the said GRANTEE	, his, her or their heirs and assigns forever.	, -
And said GRANTOR does for itself, its successors and assigns, that it is lawfully seized in fee simple of said premis to sell and convey the same as aforesaid, and that it will, a the said GRANTEE, his, her or their heirs, executors and	ses, that they are tree from all encumbrances, that is and its successors and assigns shall, warrant and d	efend the same to
IN WITNESS WHEREOF, the said GRANTOR by authorized to execute this conveyance, hereto set its signate	its Vice ture and scal.	President, who is
this the <u>16th</u> day of <u>September</u>	. 19 <u>96</u>	0
ATTEST:	1 Total	W S
Secretary	Robert L. Snider Vice	President
•		
STATE OF ALABAMA Shelby County		
i, the undersigned	a Notary Public in and for said Co	unty, in said State,
hereby certify that Robert L. Snider	•	
whose name as Vice President of Port to the foregoing conveyance, and who is known to me, ack of the conveyance, he, as such officer and with full authority	nowledged before me on this day that, being inform	rporation, is signed ned of the contents of said corporation.
Given under my hand and official seal, this the	16th day of September	, 19 96