

STATE OF ALABAMA

( Shelby

COUNTY)

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned APCO  
Employees Credit Union, acknowledges full payment of the  
indebtedness secured by that certain (Real Property) (Personal  
Property) mortgage executed by Donald N. and Carol A. Holsomback

which said mortgage was recorded in the office of the Judge of  
Probate of Shelby County, Alabama in        Book No. 039,  
Page No. 151, (and assigned to        in        Book No.       ,  
Page No.       ) and the undersigned does further hereby release  
and satisfy said mortgage.

In Witness Whereof, the undersigned, APCO Employees Credit Union  
has caused these presents to be executed this 5 day of Sept,  
1996.

APCO Employees Credit Union

Anthony Bush - Loan Adjuster

Anthony Bush

STATE OF ALABAMA)  
COUNTY)

GENERAL ACKNOWLEDGEMENT

Notary Public

I, the undersigned Judge of Probate, in and for said County in  
said State, hereby certify that        whose name is  
signed to the foregoing instrument, and who is known to me,  
acknowledged before me on this day that, being informed of the  
contents of the instruments, he executed the same voluntarily  
on the day the same bears date.

Given under my hand and Official seal this        day of       ,  
19  .

        
Judge of Probate  
Notary Public

STATE OF ALABAMA)  
Jefferson COUNTY)

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public, in and for said County in  
said State, hereby certify that Anthony Bush whose name as  
Loan Adjuster of APCO Employees Credit Union a corporation,  
is signed to the foregoing instrument, and who is known to me,  
acknowledged before me this day that, being informed of the  
contents of the instrument, he, as such officer and with full  
authority, executed the same voluntarily for and as the act  
of said corporation.

Given under my hand and Official seal this 5 day of Sept,  
1996.

James A. Lantz  
Notary Public

This instrument prepared by :

Anthony Bush, Loan Adjuster  
APCO Employees Credit Union  
1600 7th Av. North  
Birmingham, AL. 35203

Inst # 1996-30759

09/18/1996-30759

10:01 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 544 8.50