

SEND TAX NOTICE TO:

(Name) Kevin Lewis Horton
 2014 Rock Mountain Drive
 (Address) McCalla, AL 35111

This instrument was prepared by

(Name) Holliman, Shockley & Kelly
 1610 4th Avenue North
 (Address) Bessemer, AL 35020

Form 1-1-7 Rev. 5/82

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA }
 COUNTY OF JEFFERSON } KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Forty-one Thousand and No/100-----Dollars

to the undersigned grantor, H. Walker & Associates, Inc. a corporation.
 (herein referred to as GRANTOR), in hand paid by the GRANTEEES herein, the receipt of which is hereby acknowledged, the said GRANTOR
 does by these presents, grant, bargain, sell and convey unto

Kevin Lewis Horton and Debbie Clements Horton

(herein referred to as GRANTEEES) as joint tenants, with right of survivorship, the following described real estate, situated in

Shelby County, Alabama:

Lot 14, according to the Survey of Royal Oaks, Sixth Sector, as recorded in
 Map Book 18 page 117 in the Probate Office of Shelby County, Alabama; being
 situated in Shelby County, Alabama.

Subject to:

1. Taxes for the year 1996.
2. Building setback line of 40 feet reserved from Chase Drive as shown by plat.
3. Restrictions, covenants and conditions in Inst. #1995-10078.

The purchase price recited above was paid from a mortgage loan closed
 simultaneously herewith.

Inst # 1996-30731

09/18/1996-30731
 09:11 AM CERTIFIED
 JEFFERSON COUNTY, JUDGE OF PROBATE

TO HAVE AND TO HOLD unto the said GRANTEEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being
 the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of
 the granteees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee,
 and if one does not survive the other, then the heirs and assigns of the granteees herein shall take as tenants in common. And said GRANTOR
 does for itself, its successors and assigns, covenant with said GRANTEEES, their heirs and assigns, that is lawfully seized in fee simple of said
 premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid,
 and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEEES, their heirs, executors and assigns
 forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its Sec. ~~XXXXXX~~ Frances J. Walker
 who is authorized to execute this conveyance, has hereunto set its signature and seal, this the 13th day of September 19 96.

ATTEST:

H. Walker & Associates, Inc.

Frances J. Walker
 Secretary ~~XXXXXX~~

STATE OF ALABAMA }
 COUNTY OF JEFFERSON }

I, the undersigned a Notary Public in and for said County in said
 State, hereby certify that Frances Walker
 whose name as Secretary ~~XXXXXX~~ of H. Walker & Associates, Inc.
 a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the
 contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 13th day of September 19 96.

Frances J. Walker
 Notary Public