

**Important: Read Instructions on Back Before Filling out Form.**

|  |  |                                     |  |  |  |
|--|--|-------------------------------------|--|--|--|
| <input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).   |  | No. of Additional Sheets Presented: |  | This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.      |  |
| 1. Return copy or recorded original to<br><br>J. Thomas Francis, Jr.<br>Post Office Box 306<br>Birmingham, Alabama 35201<br><br>Pre-paid Acct. # _____   |  |                                     |  | THIS SPACE FOR USE OF FILING OFFICER<br>Date, Time, Number & Filing Office   |  |
| 2. Name and Address of Debtor (Last Name First if a Person)<br><br>Turtle Lake, Ltd.<br>c/o The Montford Companies<br>13760 Noel Road, Suite 817<br>Dallas, Texas<br><br>Social Security/Tax ID # _____  |  |                                     |  | Inst # 1996-30692<br><br>09/17/1996-30692<br>01:50 PM CERTIFIED<br>SHELBY COUNTY JUDGE OF PROBATE<br>001 MCD 10.00 |  |
| 2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)<br><br><br><br><br><br><br><br><br><br>Social Security/Tax ID # _____  |  |                                     |  |  |  |
| <input type="checkbox"/> Additional debtors on attached UCC-E  |  |                                     |  |  |  |
| 3. SECURED PARTY (Last Name First if a Person)<br><br>First Alabama Bank, as successor trustee<br>to Union Bank and Trust Company<br>Commerce Street<br>Montgomery, Alabama 36104<br><br>Social Security/Tax ID # _____  |  |                                     |  | 4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)  |  |
| <input type="checkbox"/> Additional secured parties on attached UCC-E  |  |                                     |  |  |  |
| 5. <input type="checkbox"/> This statement refers to original Financing Statement bearing File No. UCC#14, page 504, dated 6/4/86 and UCC #28, Page 504<br>Filed with <u>Shelby County Judge of Probate</u> Date Filed _____ 19__  |  |                                     |  |  |  |
| 6. <input type="checkbox"/> Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.  |  |                                     |  |  |  |
| 7. <input checked="" type="checkbox"/> Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.  |  |                                     |  |  |  |
| 8. <input type="checkbox"/> Partial or <input type="checkbox"/> Full Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4. |  |                                     |  |  |  |
| 9. <input type="checkbox"/> Amendment. Financing statement bearing file number shown above is amended as set forth in item 11.   |  |                                     |  |  |  |
| 10. <input type="checkbox"/> Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.   |  |                                     |  |  |  |
| 11.  |  |                                     |  |  |  |
| 11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:<br><br>_____<br>_____<br>_____<br>_____<br>_____<br>_____<br>_____<br>_____  |  |                                     |  |  |  |
| Check X if covered: <input type="checkbox"/> Products of Collateral are also covered.  |  |                                     |  |  |  |
| Signature(s) of Debtor(s)<br><br>First Alabama Bank as successor trustee<br>Type Name of Individual or Business  |  |                                     |  | Signature(s) of Secured Party(ies)<br><br>Type Name of Individual or Business                                      |  |
| STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1<br>Approved by The Secretary of State of Alabama  |  |                                     |  |  |  |