



GREYSTONE

THIS INSTRUMENT PREPARED BY AND UPON RECORDING SHOULD BE RETURNED TO: MS. SHEILA D. ELLIS DANIEL CORPORATION P.O. BOX 385001 BIRMINGHAM, ALABAMA 35238-5001

SEND TAX NOTICE TO: Mr. Arthur Whatley Fox Associates Corporation 2568 DOLLY RIDGE ROAD BIRMINGHAM, AL 35213

Inst # 1996-30645

THIS STATUTORY WARRANTY DEED is executed and delivered on this 5th day of September 1996 by DANIEL OAK MOUNTAIN LIMITED PARTNERSHIP, an Alabama limited partnership ("Grantor"), in favor of Fox Associates Corporation ("Grantee").

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Sixty Nine Thousand and no/100 Dollars (\$ 69,000.00), in hand paid by Grantee to Grantor and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged by Grantor, Grantor does by these presents, GRANT, BARGAIN, SELL and CONVEY unto Grantee the following described real property (the "Property") situated in Shelby County, Alabama:

Lot 18, according to the Survey of Greystone, 7th Sector, Phase III, as recorded in Map Book 20, Page 50 in the Probate Office of Shelby County, Alabama.

The Property is conveyed subject to the following:

- 1. Ad valorem taxes due and payable October 1, 1996, and all subsequent years thereafter.
2. Fire district dues and library district assessments for the current year and all subsequent years thereafter.
3. Mining and mineral rights not owned by Grantor.
4. All applicable zoning ordinances.
5. The easements, restrictions, reservations, covenants, agreements and all other terms and provisions of the Greystone Residential Declaration of Covenants, Conditions, and Restrictions dated November 6, 1990 and recorded in Real 317, Page 260 in the Probate Office of Shelby County, Alabama, as amended, (which, together with all amendments thereto, is hereinafter collectively referred to as the "Declaration").
6. Any Dwelling built on the Property shall contain not less than 2,400 square feet of Living Space, as defined in the Declaration, for a single-story house; or 2,800 square feet of Living Space, as defined in the Declaration, for multi-story home.
7. Subject to the provisions of Sections 6.04(c), 6.04(d) and 6.05 of the Declaration, the Property shall be subject to the following minimum setbacks: (i) Front Setback: 35 feet; (ii) Rear Setback: 35 feet; (iii) Side Setbacks: 5 feet with a minimum of 15' between homes.
The foregoing setbacks shall be measured from the property lines of the Property.

8. All easements, restrictions, reservations, agreements, rights-of-way, building setback lines and any other matters of record.
Grantee, by acceptance of this deed, acknowledges, covenants and agrees for itself and its successors and assigns, that:
(i) Grantor shall not be liable for and Grantee hereby waives and releases Grantor its officers, agents, employees, directors, shareholders, partners, mortgagees and their respective successors and assigns from any liability of any nature on account of loss, damage or injuries to buildings, structures, improvements, personal property or to Grantee or any owner, occupants or other person who enters upon any portion of the Property as a result of any past, present or future soil, surface and/or subsurface conditions, known or unknown (including, without limitation, sinkholes, underground mines, tunnels and limestone formations and deposits) under or upon the Property or any property surrounding, adjacent to or in close proximity with the Property which may be owned by Grantor;
(ii) Grantor, its successors and assigns, shall have the right to develop and construct attached and detached townhouses, condominiums, cooperatives, duplexes, zero-lot-line homes and cluster or patio homes on any of the areas indicated as "MD" or medium density residential land use classifications on the Development Plan for the Development; and
(iii) The purchase and ownership of the Property shall not entitle Grantee or the family members, guests, invitees, heirs, successors or assigns of Grantee, to any rights to use or otherwise enter onto the golf course, clubhouse and other related facilities or amenities to be constructed on the Golf Club Property, as defined in the Declaration.

TO HAVE AND TO HOLD unto the said Grantee, its successors and assigns forever.
IN WITNESS WHEREOF, the undersigned DANIEL OAK MOUNTAIN LIMITED PARTNERSHIP has caused this Statutory Warranty Deed to be executed as of the day and year first above written.

\$69,000.00 of the purchase price recited above was paid from mortgage loan closed simultaneously herewith.

DANIEL OAK MOUNTAIN LIMITED PARTNERSHIP, an Alabama limited partnership
By: DANIEL REALTY INVESTMENT CORPORATION - OAK MOUNTAIN, an Alabama corporation, its General Partner
By: John C. Gorecki, Senior Vice President

STATE OF ALABAMA)
SHELBY COUNTY)

I, the undersigned, a Notary Public in and for said county, in said state, hereby certify that John C. Gorecki whose name as Senior Vice President of DANIEL REALTY INVESTMENT CORPORATION - OAK MOUNTAIN, an Alabama corporation, as General Partner of DANIEL OAK MOUNTAIN LIMITED PARTNERSHIP, an Alabama limited partnership, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily on the day the same bears date for and as the act of such corporation in its capacity as general partner.

Given under my hand and official seal, this the 5th day of September 1996
Sheila D. Ellis
Notary Public
My Commission Expires: 2/26/98

STATUTORY WARRANTY DEED

CORPORATE-PARTNERSHIP

09/17/1996-30645
10:27 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCJ 9.50

Cashabe Title