

P# 613415
L# 5711369 #1

This instrument prepared by:
When Recorded, Please Return to:
First Trust National Services,
MLA Services
180 East Fifth Street, SPFTMZ05
St. Paul, MN 55101

ASSIGNMENT OF NOTE AND MORTGAGE

STATE OF ALABAMA)
COUNTY OF SHELBY)

For a valuable consideration paid to GOLDOME CREDIT CORPORATION, the receipt and sufficiency of which are hereby acknowledged, GOLDOME CREDIT CORPORATION does hereby transfer and assign, grant, bargain, sell, convey, and endorse unto AMERIVEST MORTGAGE SERVICES, INC., whose mailing address is 906 Fagan Drive, Suite 4-B, Hammond, Louisiana 70403, that certain mortgage set forth as follows, together with the debt secured by each mortgage and the respective note described in each mortgage and all right, title, and interest in and to the real property conveyed by each mortgage:

<u>Mortgagor(s)/Borrower(s):</u>	<u>Mortgage Date:</u>	<u>Assign. Date:</u>
ETHEL GATES, a single person	6-21-90	6-21-90
<u>GCC Reference #:</u>	<u>Mortgage Rec. Date:</u>	<u>Assign. Rec. Date:</u>
5711369	6-27-90	6-27-90
<u>Original Principal Amount:</u>	<u>Mortgage Book:</u>	<u>Assign. Book:</u>
\$25,000	297	297
<u>Lender</u>	<u>Mortgage Page:</u>	<u>Assign. Page:</u>
Atlantic Acceptance Co. Inc.	896	900

TO HAVE AND TO HOLD unto the said AMERIVEST MORTGAGE SERVICES, INC. and its successors and assigns
IN WITNESS WHEREOF, the undersigned has executed this Assignment of Note and Mortgage as of the
November, 1994.

GOLDOME CREDIT CORPORATION

By: Jeannie Wade
Its: JEANNIE WADE
ITS VICE PRESIDENT

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned, a notary public in and for said county in said state, hereby certify that Jeannie Wade, whose name as the Vice President of GOLDOME CREDIT CORPORATION, a Delaware corporation, is signed to the foregoing Assignment of Note and Mortgage, and who is known to me, acknowledged before me on this date that, being informed of the contents of this Assignment of Note and Mortgage, he, as such officer and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 8 day of November, 1994.

Philip C. Truitt
Philip C. Truitt, Notary Public
My Commission expires: _____

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug. 3, 1997.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

#1996-30632
Ins
09/17/1996-30632
M CERTIFIED
09:59 AM
SHELBY COUNTY JUDGE OF PROBATE
8:50
001 SWA