

When Recorded, Please Return to:
First Trust National Services,
MLA Services
180 East Fifth Street, SPFTMZ05
St. Paul, MN 55101

#2

ASSIGNMENT OF NOTE AND MORTGAGE

STATE OF ALABAMA)

COUNTY OF SHELBY)

For a valuable consideration paid to AMERIVEST MORTGAGE SERVICES, INC., the receipt and sufficiency of which are hereby acknowledged, AMERIVEST MORTGAGE SERVICES, INC. does hereby transfer and assign, grant, bargain, sell, convey, and endorse unto State Financial Acceptance Corporation., whose mailing address is 16901 Dallas Parkway, Suite 200, Dallas, TX 75248, that certain mortgage set forth as follows, together with the debt secured by each mortgage and the respective note described in each mortgage and all right, title, and interest in and to the real property conveyed by each mortgage:

Mortgagor(s)/Borrower(s):
Frank Keith and Mary Keith,
husband and wife

Mortgage Date:
10-5-90

Assign. Date:
10-5-90

GCC Reference #:
5712081

Mortgage Rec. Date:
10-11-90

Assign. Rec. Date:
10-23-90

Original Principal Amount:
\$17,041

Mortgage Book:
313

Assign. Book:
315

Lender
First Capital Mortgage Corporation

Mortgage Page:
905-908

Assign. Page:
239

TO HAVE AND TO HOLD unto the said State Financial Acceptance Corporation. and its successors and assigns forever

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Note and Mortgage as of the 14th day of February, 1995.

AMERIVEST MORTGAGE SERVICES, INC.

By: Sandra Davis
Sandra Davis
Its: Secretary-Treasurer

STATE OF LOUISIANA)
PARISH OF TANGIPAHOA)

I, the undersigned, a notary public in and for said county in said state, hereby certify that Sandra Davis, whose name as the Secretary-Treasurer of AMERIVEST MORTGAGE SERVICES, INC., a Louisiana corporation, is signed to the foregoing Assignment of Note and Mortgage, and who is known to me, acknowledged before me on this date that, being informed of the contents of this Assignment of Note and Mortgage, she, as such officer and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 14th day of February, 1995.

Angeli B. Sinagra
Angeli B. Sinagra, Notary Public
My Commission expires: at death.

ORIGINAL

Inst # 1996-30625

09/17/1996-30625
09:55 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA B.50