STATE OF Alabama TOWN/COUNTY: SHELBY Loan No. 683-01240310 WHEN RECORDED MAIL TO: ANN THOMPSON FIRST NATIONWIDE MORTGAGE CORP DEPT. 1020, PO BOX 9481 GAITHERSBURG, MD 20898-9989

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

JON P. STRENGTH AND WIFE, SANDRA L. STRENGTH Borrower:

Beneficiary: GATEWAY MORTGAGE COMPANY

Date of Deed: May Date Recorded: May

14, 1993

Book: N/A

21, 1993 , Liber: N/A

, Volume: N/A

, Fiche #: N/A '

Page: N/A

, Tct: N/A

, Document: N/A

, Folio: N/A

Pin #: N/A

Tex Id: N/A

, Instrument: 1993-14677

AS SET FORTH IN SAID MORTGAGE AND INCORPORATED BY REFERENCE HEREIN Property Address: 4513 SHADES CREST RD

, BESSEMER

35023 AL

and recorded in the records of SHELBY

, Alabama

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on September 11, 1996

NATION JUNE 6. 1994

FIRST NATIONWIDE MORTGAGE CORPORATION

Inst # 1996-30623

MEREDITH SMITH

WITNESS Victory

VICKEY TOMS WITNESS

STATE OF MARYLAND

COUNTY OF FREDERICK

09/17/1996-30623 09:50 AM CERTIFIED WELDY COUNTY JUDGE OF PROBATE

KENNETH KLTMA

REAL ESTATE OFFICER

WAUGERMAN

ASSISTANT SECRETARY

On this September 11, 1996 , before me, the undersigned, a Notary Public in said State, and KAY WAUGERMAN permonally appeared KENNETH KLIMA personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as REAL ESTATE OFFICER respectively, on behalf of the above named and ASSISTANT SECRETARY corporation, acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and offic:

NOTARY **PUBLIC**

, NOTARY PUBLIC F. MILLER

COMMISSION EXPIRES: February 26, 2000