REAL PROPERTY MORTGAGE RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS: THAT

HOUSEHOLD FINANCE CORPORATION OF ALABAMA,

A CORPORATION ORGANIZED AND DOING BUSINESS UNDER THE LAWS OF THE STATE OF ALABAMA, DOES HEREBY ACKNOWLEDGE FULL PAYMENT OF THE INDEBTEDNESS SECURED BY A CERTAIN INDENTURE OF MORTGAGE BEARING DATE THE 31ST DAY OF AUGUST A.D. 1995, MADE AND EXECUTED BY

ERNEST OSCAR GRIMES JR

DEBORAH F GRIMES
AND RECORDED IN THE PROBATE COURT OF SHELBY COUNTY,
ALABAMA, IN BOOK, PAGE, AND THE UNDERSIGNED DOES
FURTHER HEREBY RELEASE AND SATISFY SAID MORTGAGE.

IN WITNESS WHEREOF,

HOUSEHOLD FINANCE CORPORATION OF ALABAMA,

HAS CAUSED THESE PRESENTS TO BE EXECUTED THIS 5TH DAY OF SEPTEMBER, 1996.

HOUSEHOLD FINANCE CORPORATION OF ALABAMA

BY

T. POTHEL, VICE PRESIDENT ADMINISTRATIVE SERVICES DEPT.

STATE OF ILLINOIS COUNTY OF COOK

I, EMMA J. JOHNSON, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT T. POTHEL, VICE PRESIDENT PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF HOUSEHOLD FINANCE CORPORATION OF ALABAMA, AND PERSONALLY KNOWN TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGE THAT AS SUCH VICE PRESIDENT HE SIGNED AND DELIVERED THE SAID INSTRUMENT AS VICE PRESIDENT OF SAID CORPORATION, PURSUANT TO AUTHORITY SET FORTH IN RECORDER'S DOCUMENT NO 199524479 WHICH IS VALID AND PRESENTLY IN EFFECT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 5TH DAY OF SEPTEMBER 1996.

EMMA J. JOHNSON, NOTARY PUBLIC

MY COMMISSION EXPIRES: 7/12/00

PREPARED BY: S ROBINZINE

01110220892802

OFFICIAL SEAL
EMMA J JOHNSON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 07/12/00

09/17/1996-30586 09/17/1996-30586 09:13 AM CERTIFIED 09:13 AM CERTIFIED 09:13 AM CERTIFIED 09:13 AM COMMY JUDG OF PROBATE