Inst * 1996-30529 BBMC Loan No. THIS DOCUMENT WAS PREPARED BY Celese W. Proctor 09/16/1996-30529 02:13 PM CERTIFIED The Clayton Group, Inc. SHELBY COUNTY JUDGE OF PROBATE 260 Madison Ave. - 10th Floor 11.00 New York, NY 10016 005 MCD Attention: Assignment Dept B ASSIGNMENT OF MORTGAGE/DEED OF TRUST For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, BANCBOSTON MORTGAGE CORPORATION, A Florida Corporation whose address is 7301 Baymeadows Way, Jacksonville, Florida 32256-6833 By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

(GRANTOR)
100 Federal Set
Booton MA 02110

THE FIRST NATIONAL BANK OF BOSTON (GRANTEE) the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon. , State of Alabama. Said Mortgage/Deed of Trust is recorded in the County of ___Shelby_ 9-11-95 Official Records on: Jill C. Sidwell, an unmarried woman Original Mortgagor: 68,500.00 Original Loan Amount: 339 Willow Crest Lane, Hoover, Alabama 35244 Property Address: SEE ATTACHED LEGAL DESCRIPTION PAGE: NA Legal Municipality: 1995-25049 BOOK: NA Document #: BANCBOSTON MORTGAGE CORPORATION August 28 1995 Date: __ Denise S. Sibley, Assistant Vice President Barbara A. Newsome, Assistant Secretary Shirle A. Bowens STATE OF FLORIDA -**COUNTY OF DUVAL**

The foregoing instrument was acknowledged before me this ____28th ______day of __August _____1995 by __Denise S. Sibley, and __Barbara A. Newsome, _Assistant Vice President and _Assistant Secretary of BancBoston Mortgage Corporation, a Florida Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath.

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Katherine Willis, Notary Public

State of Florida At Large, My Commission Expires:



NOTARY PUBLIC, STATE OF FLORIDA My commission expires Nov. 29, 1997 Commission No. CC 322283

I hereby certify that this document is a true and correct copy of the original.

[Space Above This Line	For Recording Data]# 3452962
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was the state to a construction of the state of the s	TONE AT LOWING FOR CHANGES IN THE
THE NOTE THIS MORTGAGE SECURES CONTAINS PROVIS INTEREST RATE. IF THE INTEREST RATE INCREASES, TH	E MONTHLY PAYMENTS WILL BE HIGHER.
INTEREST RATE. IF THE INTEREST RATE INCREMOS, 222 IF THE INTEREST RATE DECREASES, THE MONTHLY PAY	MENTS WILL BE LOWER.
IF THE INTEREST RATE DECREASES, THE WORKERS	AUGUST 18
IF THE INTEREST RATE DECREASES, THE MONTHLY PAY THIS MORTGAGE ("Security Instrument") is given on 1995 The grantor is IILL. C. SIDWELL, AN UNMARI	RIED WOMAN
The grantor is	which is organized and existing
under the laws of THE STATE OF FLORIDA a	nd whose address is
7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA	THOUGAND FIVE HUNDRED AND NO / 100
Borrower owes Lender the principal sum ofSIXTY EIGHA	THOUSAIND TATE Ask is evidenced by Bottower's note
Borrower owes Lender the principal sum of	1.00). This dept is evidenced by Bottomber. If not
dated the same date as this Security Instrument ("Note"), which paid earlier, due and payable on SEPTEMBER 01, 2025	This Security Instrument
paid earlier, due and payable onSEP I ENIDER VALEURS.	the Note with interest and all renewals, extensions and
secures to Lender: (a) the repayment of the debt evidenced of	in interest advanced under paragraph 7 to protect the security
modifications of the Note; (b) the payment of an other sums, with	and someone and agreements under this Security Instrument
of this Security Instrument; and (c) the performance of Bonowe	to t ander and t ender's successors and
and the Note. For this purpose, Borrower does hereby mortgage assigns, with power of sale, the following described property lo	cated in SHELBY County, Alabama:
assigns, with power of sale, the following described property to	
Lot 24, Block 1, according to the Amended I recorded in Map Book 19 Page 14 in the Proint Shelby County, Alabama. (NITIAL HERE) The proceeds of this mortgage loan have be purchase price of the property described here.	on applied toward the
mortgagor simultaneously herewith.	
	inst # 1996-30529
· · · · · · · · · · · · · · · · · · ·	AND THE REPORT OF THE PARTY OF
	09/16/1996-30529 02:13 PM CERTIFIED 02:13 PM CERTIFIED SHELBY COUNTY JUNGE OF PROMITE
·	E 002 MCB 11.00 HOOVER
which has the address of 339 WILLOW CREST LAN	(Chy)
Alabama ("Property Add	·
- transition and I ander and	Lender's successors and assigns, forever, together with
TO HAVE AND TO HOLD this property unto Lender and all the improvements now or hereafter erected on the property, a	and all easements, appurtenances, and fixtures now or hereafter

To Have and to Hold this property unto Lender and Lender's successors and assigns, to ever, regarder all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

ALABAMA — Single Family — Fannie Mae/Freddie Mac Uniform Instrument ST&L# ALA.NEW

Form 3001 9/90

(page 1 of 7 pages)