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ASSIGNMENT OF MORTGAGE

That HOMESIDE LENDING, INC. F/K/A BANCBOSTON MORTGAGE CORPORATION SUCCESSOR BY MERGER WITH MORTGAGE CORPORATION OF THE SOUTH

Party of the first part in consideration of the sum of One Dollar (\$1.00) lawful money of the United States of America and other valuable considerations to it in hand paid by:

FIRST NATIONAL BANK OF BOSTON

Party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, the following mortgage recorded in, SHELBY County, in the state of ALABAMA.

said mortgage being identified by name of the original mortgagor, the clerk's file number or the book and page of recorded thereof, to wit:

MORTGAGOR OFFICIAL RECORDS BOOK# PAGE CLERKS FILE#
JAMES H. GARNER 409 62
ELIZABETH A. GARNER CORRECTED 409 783

together with the note and each and every other obligation described in said mortgage and the money due and to become due thereon.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever.

IN WITNESS WHEREOF the said party of the first part executed this instrument under its corporate seal by its duly authorized officer this 6TH day of September, 1996.

Signed, sealed and delivered in our presence

protecter & Wilhadda

MATTHEW E. McCRODDAN, ASSISTANT VICE PRESIDENT

JAMES E. TAWNEY, ASSISTANT SECRETARY

STATE OF Florida
County OF Duval

I HEREBY CERTIFY that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared Matthew E. McCroddan and James E. Tawney to me known to be the persons described in and who executed the foregoing assignment as Assistant Vice President and Assistant Secretary, respectively, of HOMESIDE LENDING, INC. F/K/A BANCBOSTON MORTGAGE CORPORATION SUCCESSOR BY MERGER WITH MORTGAGE CORPORATION OF THE SOUTH, the corporation named therein, and severally acknowledged to and before me that they executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said county and state this 6TH

day of September, 1996.

Melanie J. Marsh / /

4.

My commission expires: April 21, 2000

MELANIE J. MARSH

MY COMMISSION # CC 549087

EXPINES: April 21, 2000

Bonded Thru Notary Public Undervious

123695-2

