| STATE OF ALABAMA |) | |
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| SHELBY COUNTY |) | |

MATERIALMEN'S LIEN

Comes Now ROYAL-AIR, INC., of 8051 Highway 31, Calera, Alabama 35040, a corporation, and files this its materialmen's lien and further represents as follows:

ROYAL-AIR, INC, a corporation, files this statement in writing, verified by the oath of Mr. George Roy, Jr., who has personal knowledge of the facts herein set below:

That said ROYAL-AIR, INC., a corporation claims a lien upon the following property situated in Shelby County, Alabama, to-wit: 116 Grandview Circle, Alabaster, Alabama 35007.

That said lien is claimed to secure the indebtedness of One Thousand Nine Hundred Fifty & 00/100 (\$1,950.00) Dollars, with interest for labor, work, and materials supplied to Frank Beaton d/b/a Scotia Construction for use in the construction of a new home located at Lot 8 Grandview Subdivision, 116 Grandview Circle, Alabaster, Alabama 35007. The date upon which the materials were first supplied to Frank Beaton d/b/a Scotia Construction was February 22, 1996 and the date upon which the materials were last furnished was March 21, 1996. The materials supplied are more particularly described as follows:

Installation and setting of condensing unit. Installed concrete slab, grills, and completed hookup of HVAC system.

Notice of this lien is hereby sent certified mail to:

Frank Beaton d/b/a Scotia Construction 112 Trade Center Drive Birmingham, Alabama 35244

STATE OF ALABAMA

SHELBY COUNTY

Before me, the undersigned, a Notary Public, in and for said County, in said State, personally appeared George Roy, Jr., who first being duly sworn, doth depose and say the he has personal knowledge of the facts set forth in the foregoing Materialman's of Lien, and that same are true and correct to the best of his knowledge, information and belief.

Sworn to and subscribed before me this the Line the day of September, 1996.

MY COMMISSION EXPIRES:

09/16/1996-30472 12:01 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

Am S. Derzis Atty at Law 5236 Caldwell Mill Rd B'ham, Al. 35242

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