This instrument was prepared by	Send Tax Notice To: BRANDON A. HORTON
Name) <u>GENE W. GRAY, JR.</u>	SUMMER BROOK, SECTOR 2: LOT 125
Address) 2100 SOUTHBRIDGE PARKWAY, #638 BIRMINGHAM, ALABAMA 35209	ALABASTER, ALABAMA 35007
Corporation Form Warranty Deed	نب نا نا ک
STATE OF ALABAMA)	KNOW ALL MEN BY THESE PRESENTS.
COUNTY OF Jefferson)	
That in consideration of NINETEEN THOUSAND FIVE HI	UNDRED AND NO/100DOLLARS(\$19,500.00)
to the undersigned grantor, JOE ROSE HOMEBUILDERS,	INC. a corporation
(herein referred to as GRANTOR) in hand paid by the the said GRANTOR does by these presents, grant, bargain,	e grantee herein, the receipt of which is hereby acknowledged,
	e following described real estate, situated in SHELBY COUNTY,
LOT 125, ACCORDING TO THE MAP OF SUMMER B BOOK 18, PAGE 75, IN THE PROBATE OFFICE O	ROOK SECTOR TWO, AS RECORDED IN MAP OF SHELBY COUNTY, ALABAMA.
SUBJECT TO: ADVALOREM TAXES FOR THE YEAR 1996 WHICH A UNTIL OCTOBER 01, 1996.	RE A LIEN, BUT NOT DUE AND PAYABLE
EASEMENTS, BUILDING LINES, RESTRICTIONS A	ND CONDITIONS AS SHOWN ON RECORDED
MAP. RESTRICTIVE COVENANTS AS SET FORTH IN INS #1996-2230.	W. F.
CONVENANTS, RESTRICTIONS AND CONDITIONS A INCORPORATION OF SUMMER BROOK HOMEOWNERS INSTRUMENT #1996-2229/	ASSOCIATION, AS SETFORTH IN
BY LAWS, RULES, REGULATIONS, COVENANTS, A PROVISIONS AS SETFORTH IN INSTRUMENT #199	AGREEMENTS AND MISCELLANEOUS 26-2231 OF SUMMER BROOK HOMEOWNERS.
DEVELOPMENT AGREEMENT WITH PLANTATION PIE #1995-7744.	PELINE AS SETFORTH IN INSTRUMENT
ALL OF THE CONSIDERATION WAS PAID FROM TH	HE PROCEEDS OF A MORTGAGE LOAN.
their heirs and assigns, that it is lawfully seized in the	E, his, her or their heirs and assigns forever. essors and assigns, covenant with said GRANTEE, his, her or fee simple of said premises, that they are free from all encumsame as aforesaid, and that it will, and its successors and assigns ANTEE, his, her or their heirs, executors and assigns forever,
	its PRESIDENT who is authorized
IN WITNESS WHEREOF, the said GRANTOR by to execute this conveyance, hereto set its signature and sea	163 #162022411
this the <u>10th</u> day of <u>September</u>	
ATTEST:	JOE ROSE HOMEBUILDERS, INC.
	By JOE ROSE, PRESIDENT
STATE OF ALABAMA)	/ SOL RODE, TREETO-IT
)	
COUNTY OF Jefferson) I, GENE W. GRAY, JR.	a Notary Public in and for said County, in said State.
hereby certify that JOE ROSE	
to the forceing conveyance and who is known to	ose homebuilders, inc. , a corporation, is signed me, acknowledged before me on this day that, being informed ficer and with full authority, executed the same voluntarily for
Given under my hand and official seal, this the	10th day of Section 7, 1996
DCAL02W	Notary Public

N. VA