

# STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

**Important: Read Instructions on Back Before Filling out Form.**

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to:  <b>First National Bank of Shelby County</b> <b>P. O. Box 977</b> <b>Columbiana, AL 35051</b>		<div style="writing-mode: vertical-rl; transform: rotate(180deg);">             Inst # 1996-30419               09/16/1996-30419              10:06 AM CERTIFIED              SHELBY COUNTY JUDGE OF PROBATE              JOH HCB 52.50           </div>
2. Name and Address of Debtor (Last Name First if a Person)  <b>Allen Rasmussen</b> <b>123 Oak Street</b> <b>Selma, AL 36701</b>		
Social Security/Tax ID # [REDACTED]		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)  Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person)  <b>First National Bank of Shelby County</b> <b>P. O. Box 977</b> <b>Columbiana, AL 35051</b>		
Social Security/Tax ID # [REDACTED]		
<input type="checkbox"/> Additional secured parties on attached UCC-E		
4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)		
5. The Financing Statement Covers the Following Types (or items) of Property:  <b>Mobile Home</b>		
6. This Statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so): <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.		
7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <b>25,000.00</b> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____		
8. <input type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)		
Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)		

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

**6 0 2**

This UCC shall remain in effect until termination is filed.

Check X if covered: ☒ Products of Collateral are also covered.

6. This Statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)
- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
- ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.
- ☐ which is proceeds of the original collateral described above in which a security interest is perfected.
- ☐ acquired after a change of name, identity or corporate structure of debtor
- ☐ as to which the filing has lapsed.

Signature(s) of Debtor(s) **Allen Rasmussen**

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Debtor(s)

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

**FIRST NATIONAL BANK OF COLUMBIANA**

**POST OFFICE BOX 977**

(1) FILING OFFICER COPY — ALPHABETICAL  
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT  
(4) FILE COPY — SECOND PARTY(S)

**COLUMBIANA, ALABAMA 35051**

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1  
Approved by The Secretary of State of Alabama