This document was prepared by: O'Neal, Henry Etta

Record and Return to:

First American Real Estate Information Services, Inc.

Attn: Mortgage Assignments Division

1400 Corporate Drive Irving, Texas 75038-2420

000426-0000028-0000115

-Above space for Recorder's Use-

## Assignment of Mortgage

Loan # 8001455 Pool # 95428 Buyer # 1655569137

nou Mithers

Regions Bank. Successor in interest to First National Bank of Gainesville.

d/b/a The Mortgage Source, incorporated in the state of Georgia, located at 111 Green St..

Gainesville. Georgia 30501 ("Assignor"), does by these presents assign to Regions Mortgage.

Inc., located at 605 S. Perry St. Montgomery. Alabama 36104 ("Assignee"), without recourse against Assignor, does hereby grant, bargain, sell, assign, transfer, and set forth unto the Assignee, its successors and/or assigns, the following described Mortgage recorded in the public records of Shelby County, Alabama, together with the notes/bonds, obligations/warranties, or agreements described in the said Mortgage, and the money due thereon, with interest as therein provided.

The Mortgage, dated Mar 30. 1990 in the principal sum of \$74.900.00 dollars from Larry D. Milliams and wife. Anita C. Williams for 4933 Indian Valley Road. Birmingham. Al. 35244, was recorded on Apr 30. 1995, Book 289 Page 138 of the records in Shelby County, Alabama.

Executed on May 01. 1996

Regions Bank, Successor in interest to First
National Bank of Gainesville, d/b/a The Mortgage
Source

Mar Da

Attestants:

Officers:

Danny Dibbles

Witness

Marcia Bosch Vice President

Lisa Pittman

Witness

Angela Wright Vice President

State of Texas, County of Dallas

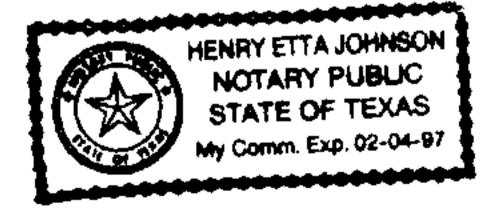
On May 01, 1996, Marcia Bosch, Vice President and Angela Wright. Vice President, of Regions Bank, Successor in interest to First National Bank of Gainesville.

d/b/a The Mortgage Source, the signer and sealer of the foregoing instrument, personally acknowledged to and before me the free act and deed by virtue of authority from its Board of Directors of the

said corporation.

Notary Public

Inst # 1996-30277



09/13/1996-30277 11:58 AM CERTIFIED SHELTS COUNTY JUNCE OF PROPATE 8.38