-56, ON

## SEND TAX NOTICE:

Lara A. Evers 1320 Applegate Drive, Alabaster, Alabama 35007

011:340140 WARRANTY DEED

## State of Alabama County of Shelby

KNOW ALL MEN BY THESE PRESENTS, that Henry G. Cisneros, Secretary of Housing and Urban Development, of Washington, D.C., party of the first part, in consideration of the sum of TEN DOLLARS (\$10.00), the receipt whereof is hereby acknowledged, does grant, bargain, sell, and convey unto

## Lara A. Evers

the following described real property situated in the County of Shelby, State of Alabama:

Lot 36, according to the Resurvey of Lots 1 through 64, 89 through 104 and A through C of Applegate Manor, as recorded in Map Book 10, page 25, in the Probate Office of Shelby County, Alabama; together with all of the rights, privileges, easements and appurtenant ownership interest in and to premises previously conveyed by Applegate Realty, Inc. to the Applegate Townhouse Association, Inc., by deed recorded in Probate Office of Shelby County, Alabama, in Real 065 page 201 and Real 318 page 135, and as more fully defined in the Declaration of Covenants, Conditions and Restrictions of Aplegate Townhouse recorded in the Probast Office of Shelby County, Alabama, in Real 63 page 634, as amended by Corporation Record 43 page 711; being situated in Shelby County, Alabama.

SUBJECT to all statutory rights of redemption arising from the foreclosure sale of this property and expiring 1 year from March 15, 1995, the date of said foreclosure sale.

SUBJECT however, to all covenants, restrictions, reservations, easements, conditions, liens and other rights of whatever nature appearing of record; and further subject to any state of facts an accurate survey would show.

IN WITNESS WHEREOF the undersigned on this  $\frac{6}{}$  day of September, 19 $\frac{96}{}$  has set his hand as the duly authorized representative of the Secretary of Housing and Urban Development.

Being the same property acquired by the Secretary of Housing and Urban Development pursuant to the provisions of the National Housing Act, as amended (42 USC 1441, et seq.). Deed recorded in Book 1996, Page 12782.

TO HAVE AND TO HOLD, to the said Lara A. Evers, his/her heirs and assigns forever.

Secretary of Housing and Urban Development

BY: Onn and

	•	De	nringham Office pt. of Housing and mingham, Alabama	Urban Development
(STATE OF ALABAM	r			
i, the undersign	ed, a Notery Publi an Arnold	, who	is personally well know	State, do hereby certify that on to me to be the duly authorized
beering date	September b, 3	yyo by virtu	s of the authority vesti	no executed the foregoing instrument and in him by the Code of Federal
Regulations Title 24	t. Chapter II. and acknow	wiedged before r	ne on this day that, bei	ing informed of the contents of this is, Secretary of Housing and Urban
	e day and year above t			
			September	<b>, 19</b>
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NOTARY BURLIC	* - * * * * * * * * * * * * * * * * * *			
MY COMMISSION	EXPIRES	• '		
This instrument wa			05044	4
Michael Gallow	ay 1329 Forestdale Blvd	i, Birmingham, Alac	ema 30214.	t \$ 1996-30204

09/13/1996-30204
08:40 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
00: NCD 9.50

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