

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that Southeastern Mortgage of Alabama, L.L.C., a limited liability corporation, for value received to it in hand paid by LEADER FEDERAL BANK FOR SAVINGS, hereinafter called Assignee, does hereby grant, sell, convey and assign unto the said Assignee that certain mortgage executed by DOROTHY M. GRIFFIN, an unmarried woman

dated September 7, 1996 in the amount of \$81,900.00 and recorded in Volume 1996, Page 30176 of the records of the Probate Court of Shelby County, Alabama, together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said Southeastern Mortgage of Alabama, L.L.C. The property conveyed by said mortgage having the following legal description:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

IN WITNESS WHEREOF, Southeastern Mortgage of Alabama, L.L.C., a limited liability corporation, has caused this conveyance to be signed by Johnny D. Williams, its Chief Manager on September 7, 1996

SOUTHEASTERN MORTGAGE OF ALABAMA, L.L.C.

BY: Johnny D. Williams

Its: Chief Manager

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that Johnny D. Williams whose name as Chief Manager of Southeastern Mortgage of Alabama, L.L.C., a limited liability corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me this day, that being informed of the contents of the conveyance, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on September 7, 1996

Thomas F. Hall
NOTARY PUBLIC

My commission expires: 1-4-99

Inst # 1996-30177

09/12/1996-30177
02:05 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NC3 11.00

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Exhibit "A" Legal Description

Lots 33-A and 35-A, according to the Survey of Crestwood Resurvey, being a Resurvey of Lots 33 through 47 of Chanda-Terrace, 3rd Sector, (Map Book 10, Page 97), and Lot 48-A, of Resurvey of Lot 48, Chanda-Terrace, 3rd Sector, (Map Book 10, Page 101), as recorded in Map Book 13, Page 142, in the Probate Office of SHELBY County, Alabama; being situated in Shelby County, Alabama.

Inst # 1996-30177

**09/12/1996-30177
02:05 PM CERTIFIED**

**SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00**