Compass Bank (ADDRESS) 15 South 20th Street, 2nd Floor Birmingham, Alabama 35233 STATE OF ALABAMA) PARTIAL RELEASE OF RECORDED LIEN KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the (FORMERLY CENTRAL BANK OF THE SOUTH) certain mortgage executed by Highland Lakes Development, Ltd. on May 28, 1993 which said mortgage was recorded in the office of the Judge of Probate Court of Shelby	s lien of that
COUNTY OF SHELBY) KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the (FORMERLY CENTRAL BANK OF THE SOUTH) certain mortgage executed by	s lien of that
KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the (FORMERLY CENTRAL BANK OF THE SOUTH) certain mortgage executed by	e lien of that
Highland Lakes Development, Ltd. on May 28, 1993 which said mortgage was recorded in the office of the Judge of Probate Court of Shelby	s lien of that
Highland Lakes Development, Ltd. on May 28, 1993 which said mortgage was recorded in the office of the Judge of Probate Court of Shelby	
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby	}
	County,
Alabama, inInstrument Number RACENDIX 1993-15710 , Page No	
(and assigned to in Book No	··· <u>·</u> ···
Page No), the following described property and none other:	•
Map Book 20, page 58 A, B, & C in the Probate Office of Shelby County, Alabama being situated in Shelby County, Alabama. Lot 110, according to the survey of Highland Lakes, 1st Sector, an Eddleman Community, as recorded in Map Book 18, Page 37 A, B, C, D, E, F, and G, in the survey of the surve	
Lot 220, according to the Survey of Highland Lakes, 2nd Sector as recorded in Map Book 20, Page 150 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.	n
•	
Said mortgage shall continue in full force and effect with respect to the other property covered thereby. In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this	
By NVVCCANNY	
Its: Vice President	
Its: Vice President Inst # 1996-30156	<u></u> .
Inst # 1996-30156 STATE OF ALABAMA	
STATE OF ALABAMA) COUNTY OF JEFFERSON) O9/12/1996-30156 D1:23 PM CERTIFIED D1:23 PM CERTIFIED	
STATE OF ALABAMA) COUNTY OF JEFFERSON) O9/12/1996-30156 D1:23 PM CERTIFIED D1:23 PM CERTIFIED	
STATE OF ALABAMA) COUNTY OF JEFFERSON) O9/12/1996-30156 O9/12/1996-30156 O1:23 PM CERTIFIED O1:23 PM CERTIFIED SIELBY COUNTY JUBES OF PROBATE 1, the undersigned Notary Public, in and for said County in said StateOber 1889 certify that	
STATE OF ALABAMA COUNTY OF JEFFERSON O9/12/1996-30156 O1:23 PM CERTIFIED O1:23 PM CERTIFIED O1:23 PM CERTIFIED SELLY COUNTY JUDGE OF PROBATE 1, the undersigned Notary Public, in and for said County in said State One President Rebecca D. Shuler whose name as Vice President	of
STATE OF ALABAMA COUNTY OF JEFFERSON O9/12/1996-30156 O9/12/1996-30156 O1:23 PM CERTIFIED O1:23 PM CERTIFIED O1:23 PM CERTIFIED O1:23 PM CERTIFIED ON O	ore me on this
STATE OF ALABAMA COUNTY OF JEFFERSON O9/12/1996-30156 O1:23 PM CERTIFIED O1:23 PM CERTIFIED SIELLY COUNTY JUBE OF PROBATE 1, the undersigned Notary Public, in and for said County in said State One President Rebeccs D. Shuler whose name as Vice President	ore me on this
STATE OF ALABAMA COUNTY OF JEFFERSON OP/12/1996-30156 OP/12/199	ore me on this
STATE OF ALABAMA COUNTY OF JEFFERSON O9/12/1996-30156 D1:23 PM CERTIFIED SELLY COUNTY JUNE OF PROMITE I, the undersigned Notary Public, in and for said County in said Statements of the foregoing instrument, and who is known to me, acknowledged before that, being informed of the contents of the instrument, ecuted the same voluntarily for and as the act of said corporation.	ore me on this authority, ex-